AVON PUBLIC SCHOOLS

**Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081**

# THE MISSION STATEMENT :

**To educate all students to be lifelong learners and responsible citizens in a global society.**

#### SCHOOL COMMITTEE MEETING

#### AGENDA

#### June 15, 2022

**Regular School Committee Meeting 6:00 p.m.**

 Join Zoom Meeting

https://us02web.zoom.us/j/81005301734?pwd=b3QzSHdIS1pWY1VZVFNTYXJCaW5LUT09

Meeting ID: 810 0530 1734

Passcode: 551133

One tap mobile

+13126266799

**This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access’s website, avontv.org, as well as, the Avon Public School’s website,** [**www.avon.k12.ma.us**](http://www.avon.k12.ma.us)**. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.**

**Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.**

**AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair**

 **Anne Hagberg, Vice-Chair**

 **Claudia Lucia, Member**

 **Paul Chapman, Member**

 **Maria Piccirilli, Member**

STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

1. **THE SIGNING OF WARRANT/PAYROLL:**

1. **PUBLIC COMMENT:**
2. **INFORMATION:**
3. AMHS Athletics Report (Michael Hayes)
4. SEPAC (Jennifer Meek)
5. Superintendent Report
6. **FINANCIALS:** None at this time
7. **ACTION ITEMS:**
	1. A request to approve the MOA between the Avon School Committee and AFSCME Vote item
	2. A request to approve future meeting times and dates of the Avon School Committee for the 2022-2023 School year. Vote item
8. **OLD/UNFINISHED BUSINESS:**
9. Subcommittees:
10. **KEEP THIS IN ALL AGENDAS**
11. Budget Subcommittee: FY22 FY23
12. Personnel Subcommittee:
13. Maintenance Subcommittee:
14. Policy Subcommittee:
15. Insurance Subcommittee:
16. VOTE ON THE MINUTES OF:
	1. Regular School Committee minutes of April 28, 2022
17. **NEW BUSINESS:**

 Any business not reasonably anticipated by the Chair.

1. **UPCOMING MEETINGS**

TBD

1. **EXECUTIVE SESSION**

The Superintendent requests that the committee enter into Executive Session for the purpose of discussing the strategy with regard to the Superintendent’s contract.

The committee will not reconvene into open session

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public.  We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*