**AVON PUBLIC SCHOOLS**

**Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081**

# MISSION STATEMENT

To educate all students to be lifelong learners and responsible citizens in a global society.

#### SCHOOL COMMITTEE MEETING AGENDA

#### 5/16/22

#### Regular School Committee Meeting 6:00PM

**JOIN ZOOM MEETING**

**https://us02web.zoom.us/j/81906583592?pwd=bHZhcUd2ekFTcDEvVjB0ZTErbjg2UT09**

**Meeting ID: 819 0658 3592**

**Passcode: 773087**

**+1 929 205 6099 US**

**This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access’s website, avontv.org, as well as, the Avon Public School’s website,** [**www.avon.k12.ma.us**](http://www.avon.k12.ma.us)**. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.**

**Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.**

**AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair**

**Anne Hagberg, Vice-Chair**

**Claudia Lucia, Member**

**Paul Chapman, Member**

**Maria Piccirilli, Member**

STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER BY THE SUPERINTENDENT OF SCHOOLS:

1. **ELECTION OF 2022-2023 SCHOOL COMMITTEE OFFICERS:**

The superintendent will open nominations for the following committee positions:

* 1. Chair
  2. Vice Chair
  3. Secretary

1. **THE SIGNING OF WARRANT/PAYROLL:**
2. **STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu**

1. **PUBLIC COMMENT:**
2. **INFORMATION:**
   1. Superintendent Report
3. **FINANCIALS:**
4. **ACTION ITEMS:**
   1. A request to award the bus bid to New England Transit for 5 school buses, total bid $193,500 over 3 years @ 64,500 per year. Vote Item
   2. A request to approve continued participation in the School Choice program during the 2022-2023 school year. Vote Item
   3. A vote to request a donation of $21,040.36 from the ASA for an outdoor classroom at the Butler Elementary School. Vote Item
   4. A request to accept a $1000.00 donation to the Senior Class from the AMHS Boosters. Vote Item
   5. A request to accept a $200.00 donation to the middle school student council from the AMHS Boosters. Vote Item
   6. A request to vote on School Committee Subcommittee assignments and alternates (Budget, personnel/negotiations, policy, maintenance and insurance). Vote item
   7. A request to return to in-person School Committee meetings. Vote item
   8. A request to approve line item transfers. Vote Item
   9. A request to approve final end of year transfer for FY22. Vote Item
5. **OLD/UNFINISHED BUSINESS:**
6. Subcommittees:
7. **KEEP THIS IN ALL AGENDAS**
8. Budget Subcommittee: FY22 and FY23
9. Personnel Subcommittee:
10. Maintenance Subcommittee:
11. Policy Subcommittee:
12. Insurance Subcommittee:
13. VOTE ON THE MINUTES OF:
    1. Regular School Committee Meeting Minutes of April 6, 2022
14. **NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

1. **UPCOMING MEETING**
   1. Regular School Committee Meeting at 6:00PM, Wednesday, June 15, 2022
2. **ADJOURN**

Enclosures: Minutes

Sub Committee and Alternate Assignments

Line item transfers

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public.  We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*