AVON PUBLIC SCHOOLS

**Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081**

# THE MISSION STATEMENT:

**To educate all students to be lifelong learners and responsible citizens in a global society.**

#### SCHOOL COMMITTEE MEETING

#### Minutes

#### *Nov 16,2022*

**Regular School Committee Meeting 5:30 AMHS Media Center**

**This meeting is being recorded by local cable. It will be shown multiple times on channel 98. Links to view this meeting can also be found on Avon Cable Access’s website, avontv.org, as well as, the Avon Public School’s website,** [**www.avon.k12.ma.us**](http://www.avon.k12.ma.us)**. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.**

**Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.**

**AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair**

**Anne Hagberg, Vice-Chair**

**Maria Piccirilli, Secretary**

**Claudia Lucia, Member**

**Paul Chapman, Member**

STUDENT ADVISORY COMMITTEE: Gianna Rosa and Brynn Gaynor

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

1. **THE SIGNING OF WARRANT/PAYROLL:**

1. **PUBLIC COMMENT:-**Kristen Pole , Avon resident presented with 2 questions. First question was related to the move of the 6th grade to the middle highs school. Resident would like to know if the New principle and Vice Principle have met to discuss the any plans for the move of the 6th grade. Resident’s second question, was regarding the new equipment being ordered for the meetings and when they would be offering the meeting through zoom.
2. **INFORMATION:**

**Student Advisorsy Update**- Gianna Rosa and Brynn Gaynor gave updates on both the Butler Elementary School and the Avon Middle High School.

**Butler**- The Asa sponsored the Scholastic Book Fair during parent teacher conferences and earned over $3000 Scholastic Bucks. The money will be used to fill the book vending machine that was purchased by ASA and will allow students to get books as various incentives. The Butler Student Council is sponsoring a stuffed animal spirit day next week. The have also planned an assembly for the school about the CARES value of the month, Assertiveness. The Butler Student Council is sponsoring a can drive between now and Dec 23, the goal is to bring in 5000 cans of food or non- perishable items for the Avon Food Bank. The Drama club from AMHS will be coming to Butler on Thursday to give Butler students a “sneak peek” of Matilda in hopes that families will attend Friday and Saturday.

**AMHS**- Term 1 has ended and Term 2 is underway. Teachers are actively working to analyze individual and school wide data to improve their instruction. There will be a new Panther PRIDE subcommittee looking at Panther PRIDE and developing a plan to incorporate Panther PRIDE in all aspects of school. The Middle School Fall Dance in October and the High School Homecoming in November sponsored by the AMHS Boosters were both a success. This weekend the AMHS Drama club will host Matilda the Musical. Fall sports awards will be held Monday November 21, 2022.

1. **Athletic Update**-Mike Hayes presented with an update on Athletics. Fall Sports have come to an end and Fall Sports night will be held Nov 21, 2022 at 6pm. Fall All Star, Team MVP for Volleyball was Valencia Jean, for girl’s soccer- Kate Austrino and Emma MacDonald, for boys Soccer-Jason Maguire and coach of the year was Joe Regonlinski.
2. **Superintendent Repor**t

* DESE has given the district the opportunity to work with uAspire free of charge to assist in FAFSA completion for Massachusetts public high school seniors.
* We have joined a Teacher Diversification Professional Learning Community. DESE has developed this professional learning community in service of developing a more diverse and culturally responsive Massachusetts educator workforce.
* The Massachusetts Emergency Management Agency(MEMA), The Executive Office of Health and Human Services, and the Department of Health and the Department of Elementary and Secondary Education will provide at home COVID-19 tests to students and staff to support the return to school after Thanksgiving and winter breaks.
* Kathleen McDonald will be at the next School Committee meeting to give a financial update.

1. **MASC Conference**-The MASC Conference held in early November was a success. All votes passed in the way anticipated. Some important topics discussed were Mental Health Crisis among students and teachers, Promoting Equity, Diversity and Inclusion throughout the school system and Roles and responsibilities. Onsite workshops and training for individual school committees on these topics was also discussed.
2. **Special Education Update**-Special Education update was given by Jennifer Meek. The next SEPAC meeting will be January 23, 2023 5:30pm-6:30pm and will discuss Community resources.
3. **FINANCIALS:** None at this time
4. **ACTION ITEMS:** None at this time
5. **OLD/UNFINISHED BUSINESS:**
6. Subcommittees:
7. **KEEP THIS IN ALL AGENDAS**
8. Budget Subcommittee: FY23
9. Personnel Subcommittee:

a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.

1. Maintenance Subcommittee:
2. Policy Subcommittee:
3. Insurance Subcommittee:
4. VOTE ON THE MINUTES OF:
   1. Regular School Committee minutes of October 19, 2022- Vote on October 19, 2022 minutes tabled, moved to next meeting 12/21/2022.
5. **NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

1. **UPCOMING MEETINGS:**
2. Maintenance Subcommittee Meeting at 11:30 am Thursday, November 17, 2022
3. Personnel Subcommittee Meeting at 6:00pm Tuesday, November 22, 2022-**Executive Session**
4. Regular School Committee Meeting at 5:30 pm Wednesday, December 21, 2022
5. Regular School Committee Meeting at 5:30 pm Wednesday, January 18, 2023
6. Regular School Committee Meeting at 5:30 pm Wednesday, February 15, 2023
7. Regular School Committee Meeting at 5:30 pm Wednesday, March 15,2023

**XI ADJOURN:** Motion to adjourn moved by member Chapman, seconded by member Piccirilli. All in favor, Aye Paul, Aye Maria, Aye Anne, Aye, Lucia, Aye Tracy.

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public.  We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*