### **AVON SCHOOL COMMITTEE**

# THE MISSION STATEMENT To educate all students to be life-long learners and responsible citizens in global society.

## **MINUTES** SCHOOL COMMITTEE MEETING

August 29, 2016

Regular Meeting Avon Middle High School Media Center Monday Evening

7:00 p.m.

Avon School Committee:

Jeanne Martineau. Chair - Absent Tracy Sheehan, Vice-Chair Sharon Marble, Secretary Anne Hagberg, Member

Rebecca Lundgren, Member

Student Advisory Committee:

None until September

Superintendent of Schools: Assistant Superintendent for Pupil Services: Paul A. Zinni Christine Godino

CALL TO ORDER:

The Vice-chair called the Regular School Committee Meeting to order at 7:07 pm. Prior to this meeting the committee conducted the annual walk through of the two school buildings. No concerns were noted. Thank you to the custodial staff.

- II. SIGNING OF WARRANT/PAYROLL
- III. WELCOME TO VISITORS:
- IV. FINANCIAL:

None at this time

- V. STUDENT ADVISORY COMMITTEE:
- VI. **INFORMATION:**

Opening statements from Principals on first day of school:

Mr. Reynolds - Butler Elementary School - discussions

- required trainings for staff
- school improvement plan: 1. inclusive practices, observations in classroom; 2. technology as an enhancement not replacement of paper/pen
- teacher rubrics

Ms. Stockwell - Middle/High School

school improvement plan: 1. tiered system of interventions utilized through child-study program with emphasis on data collection; 2. curriculum – develop curriculum maps for all subjects, teacher training for AP courses this summer, assessments, digital portfolios

Superintendent Zinni thanked all the administrators and staff for their continued hard work.

- A. Opening day went smoothly. The day started at the High School, everyone went to respective buildings, rejoined for a pizza lunch and back to classrooms for prep time.
- B. A revised list of staff for 2016-17 was distributed in packet.
- C. A list of staff with professional status for 2016-17 was distributed in packet.
- D. Letter from DESE was shared which notified the district that we are due for District Review this year with dates to follow; self-assessment will be conducted in six areas.

- E. Letter from Department of Education notifying the district that it had received a Charter School application for grades (K-5) to serve the communities of Brockton, Avon, Stoughton. State funding goes with the students if they leave our district.
- F. Lunch program review; letter of acceptance that all areas of concern were met.
- G. The Superintendent now serves on the National Superintendents' Roundtable and attended a weekend event in San Francisco where discussions were held on how to meet the needs of the "whole child".
- H. Discussion and review of the District Improvement Plan goals.
- I. FYI "the next generation" MCAS will be coming in the spring.
- J. The water testing grant was awarded and water samples will be taken from each room to make sure all water in the buildings is safe.
- K. Highlights from the joint meeting with the Board of Selectman: parking lot permit has expired and an extension will have to be filed for another permit; workman's compensation claim to date there has only been one.

### VII. ACTION ITEMS: (ANY VOTE UNANTICIPATED BY THE CHAIR)

- A. Upon the Superintendent's request to approve the Butler School Improvement Plan; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous
- B. Upon the Superintendent's request to approve the Avon Middle High School Improvement Plan; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous
- C. Upon the Superintendent's request to approve the first read of the following policies: Expense Reimbursements DKC, Pest Management EBAB, First Aid EBB, Authorized Use of School-Owned Materials EDC, Retirement of Facilities FCB, Naming New Facilities FF, Personnel Goals GA, Staff Personal Security and Safety GBGB, Employment of Principals GCBB, Family and Medical Leave 7116/GCCC, Support Staff Contracts and Compensation Plans GDB, School Food Service Department Policy EFDA, Curriculum Development, Revision & Adoption IGA/IGD, Support Services Programs IGB, English Second Language IHBEA, Health Education IHAM, Teaching About Drugs, Alcohol, & Tobacco IHAMB, Health Ed Exemption Procedure IHAM-R, Homebound Instruction IHBF, Home Schooling IHBG, Summer Schools IHCA, Student Publications JICE, Library Materials Selection & Adoption IJL, Library Resources IJLA, Access to Digital Resources IJND, Empowered Digital Use Policy IJNDB, Internet Publication IJNDC, Facebook & Social Networking Web Sites IJNDD, and Animals in School IMG.; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

#### Upon the Superintendent's request to rescind the following policies: School-Based

Public Access Defibrillation (PAD) 5131, School Cancellation Procedures 5135, Staff Ethics 7113, Staff Conflict of Interest 7113.1, School Nurse 7720, Health Education 9220/IHAMIHAMA/IHAM-R, Bilingual Instruction IHBE, Instruction Curriculum Extensions Home Education 9246, Evaluation & Monitoring Home Ed 9246.1, Continuation of Home Ed 9246.2; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

- D. Upon the Superintendent's request to refer the following policies to the Policy Subcommittee; JICH Alcohol, Tobacco & Drug Use by Students, and JLCD Administering Medicines to Students; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous
- E. Upon the Superintendent's request to approve the proposed School Committee Subcommittee assignments and alternates for the 2016-17 school year; moved by Member Marble, seconded by Member Lundgren; Vote: **TABLED FOR NEXT MEETING**

#### VIII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
- 1. Budget Subcommittee:
  - a. Budget FY17
- 2. Personnel Subcommittee:
- 3. Maintenance Subcommittee:
  - a. Capital Facilities Improvements
- 4. Policy Subcommittee:
- 5. Insurance Subcommittee:

# IX. VOTE ON THE MINUTES OF:

A. Upon the Chair's recommendation to waive the reading of the Regular School Committee Meeting Minutes of July 25, 2016; moved by Member Marble, seconded by Member

Lundgren; Vote: Unanimous

Upon the Chair's recommendation to accept the minutes of the Regular School Committee Meeting of July 25, 2016; moved by Member Marble, seconded by Member Lundgren; Vote: 3-0-1 (Member Marble)

B. Upon the Chair's recommendation to waive the reading of the joint Meeting Minutes with the Board of Selectman of June 13, 2016; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

Upon the Chair's recommendation to accept the minutes of the joint Meeting with the Board of Selectmen of June 13, 2016; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

### X. NEW BUSINESS:

#### XI. UPCOMING MEETINGS:

- A. Regular School Committee Meeting, Monday, September 19, 2016; 7pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, October 3, 2016, 7pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, October 17, 2016, 7pm, AMHS Media Center

#### XII. ADJOURN:

9:03 pm moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

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