

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

MINUTES SCHOOL COMMITTEE MEETING November 5, 2018

Regular School Committee Meeting, 7:00 P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice Chair
Sharon Marble Secretary
Jeanne Martineau, Member - *absent*
Rebecca Lundgren, Member

STUDENT ADVISORY COMMITTEE:

Nicole Pepe, Jordan Sullivan

SUPERINTENDENT OF SCHOOLS:

Christine Godino

DIRECTOR OF PUPIL SERVICES:

Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: *not present*

A. Butler Elementary School

Superintendent read notes from each building

- Butler trunk or treat
- Butler walk
- Butler Cares initiative
- PTC 11/15, 11/16 using sign up genius
- School book fair

B. Avon Middle High School

- AMHS Thanksgiving football game
- AMHS received sportsmanship award
- Middle school pumpkin run
- Drama production
- 13 students received Abigail Adams
- Booster's meeting 11/7
- Homecoming 11/16

III. PUBLIC COMMENT: *no audience present*

IV. INFORMATION:

- A. Approximately 20 people attended the prospective student's open house event at the AMHS. There were a lot of questions, and reported that they enjoyed the evening. In order to attract more families we may change the night of the event.
- B. Superintendent Godino congratulated and read aloud the recipients of the John & Abigail Adams Scholarship.
- C. District Improvement Plan update located in the SC drop box under the Nov. 5th SC folder. Superintendent reviewed document and reported that she will continue to update school committee on the progress of the District Improvement plan in the winter and spring. Safe and Secure Schools grant awarded in the amount of \$10,000. Thank you to Liam Stokes
- D. Professional Development November 6, 2018 (Full Day In-service) was put together by the Teacher Leadership. Teachers will lead the professional development in areas of strength. The Superintendent reviewed the workshops being offered for teachers.
- E. M.O.U. Town of Avon Technology. Working with Attorney Fred Dupere which is at the final changes and should soon be able to present.
- F. Career Day November 8th for the 10th grade and the superintendent read the list of presentations.

V. FINANCIAL: None at this time.

VI. ACTION ITEMS:

- A. Upon the Superintendent's request to approve the Ernest W. Edwards scholarship in the amount *to be determined*; moved by Member Marble, seconded by Member Lundgren Vote: Unanimous
- B. Upon the Superintendent's request to approve Butler ASA Type 2 Fundraiser (TD Garden events); moved by Member Marble, seconded by Member Lundgren Vote: Unanimous
- C. Upon the Superintendent's request to accept a donation from Butler Elementary School Principal Sarah Shaw (furniture); moved by Member Marble, seconded by Member Lundgren Vote: Unanimous

VII. OLD/UNFINISHED BUSINESS: Need to add FY20 to A. Subcommittee, 1. Budget Subcommittee section of agenda.

VIII. VOTE ON THE MINUTES OF:

Upon the Chair's recommendation to waive the reading of the Regular School Committee Meeting Minutes of October 15, 2018; moved by Member Marble, seconded by Member Lundgren; Vote: 3 - 1 abstain.-1 absent, motion carried.

IX. NEW BUSINESS: Request to move 11/19/18 school committee meeting.

X. UPCOMING MEETING(S): Regular School Committee Meeting, Monday, December 10, 2018 7:00 pm, AMHS Media Center

XI. ADJOURN

The Chair made a motion to adjourn at 7:40 P.M.; moved by Member Marble, seconded by Member Lundgren Vote: Unanimous