

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

### MINUTES November 18, 2019

Regular School Committee Meeting 7:00 P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

#### AVON SCHOOL COMMITTEE:

Tracey Sheehan, Chair -Absent  
Anne Hagberg, Vice Chair  
Sharon Marble, Secretary  
Rebecca Lundgren, Member  
Paul Chapman, Member -Absent

#### STUDENT ADVISORY COMMITTEE:

Mikayla von Ehrenkrook, Samantha Tracey

#### SUPERINTENDENT OF SCHOOLS:

Christine Godino

#### DIRECTOR OF PUPIL SERVICES:

Karen Romans - Absent

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CALL TO ORDER BY THE VICE-CHAIR OF THE SCHOOL COMMITTEE: 7:05 pm

#### I. THE SIGNING OF WARRANT/PAYROLL:

#### II. STUDENT ADVISORY COMMITTEE:

Butler Elementary:

- On 11/8 – 150 Live animal show
- “Do Kind” Challenge was successful and a \$500 prize was awarded
- Parent/Teacher Conferences and ASA Scholastic book fair on 11/14 & 15. The book fair earned \$3000 for library books, classroom books, and equipment.
- Park & Rec have granted an additional early childhood playground and will be looking for volunteers to help assemble it on 11/23.

AMHS:

- For the third year in a row, nominated for the MIAA District D Sportsmanship award. We are very proud of our student athletes.
- Homecoming dance took place at the Avon VFW; fun was had by all. Thank you Boosters.
- National Honor Society participated in MSAA workshop at Holy Cross on 11/ & 11/13.
- Winter sports begin after Thanksgiving. Make sure the medical cards are in.
- On 11/21, 6pm, Sports Awards night
- MIAA Sportsmanship presentation at Gillette Stadium on 11/22.

- Project 351 has chosen Maeve Hagberg to be the Ambassador from our district. Congratulations!

### III. PUBLIC COMMENT:

### IV. FINANCIALS: None at this time

### V. INFORMATION:

- A. MIAA District D Sportsmanship Award: 3<sup>rd</sup> year in a row, 8 students, Principal, & Athletic Director will be present to receive the award on 11/22 @ Gillette. Congratulations to all.
- B. ACES planned a series of activities to support the "National Smoke Out" campaign.
- C. Student enrollment totals = 725 students, 574 are residents. The numbers have been steady over the last few years.
- D. We have secured another bus driver and transportation should improve.
- E. A replacement for retiring Diane Green has been hired.
- F. This opens up a new clerical position due to the internal transfer.
- G. Discussion of the MASC/MASS conference results will be next meeting.

### VI. ACTION ITEMS:

- A. Upon the Superintendent's request to approve a donation of exercise equipment from the Old Colony YMCA; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous Thank you to the Y as they have been very good to our school and it is appreciated.

### VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
  - 1. Budget Subcommittee: FY20, FY21
  - 2. Personnel Subcommittee:
    - a. Collective Bargaining Agreement between AEA and Avon School Committee
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler Parking Lot Project
  - 4. Policy Subcommittee: Policy CBI Operations -Superintendent Eval.
  - 5. Insurance Subcommittee:

### XIII. VOTE ON THE MINUTES OF:

- A. No minutes to vote on, next meeting.

### IX. NEW BUSINESS:

#### X. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday, December 9, 7pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, January 6, 2020, 7pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, January 27, 7pm, AMHS Media Center
- D. Regular School Committee Meeting, Monday, February 10, 7pm AMHS Media Center

### XI. Adjourn

Vice Chair made a motion to adjourn @ 7:15 pm; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous