AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING MINUTES

October 7, 2020 Regular School Committee Meeting, *5:00 p.m.*, via ZOOM

Join Zoom Meeting https://us02web.zoom.us/j/89574316108?pwd=STdRMnN5UEpPM3pUei8wSFRHM2IxQT09

> Meeting ID: 895 7431 6108 Passcode: 303872 One tap mobile +13126266799,,89574316108#,,,,,0#,,303872# US (Chicago) +13017158592,,89574316108#,,,,,0#,,303872# US (Germantown)

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This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, <u>www.avon.k12.ma.us</u>. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:	Tracy Sheehan, Chair Anne Hagberg, Vice-Chair Sharon Marble, Secretary Paul Chapman, Member Maria Piccirilli, Member
STUDENT ADVISORY COMMITTEE:	Adam Sles, Jaime Durodola
SUPERINTENDENT OF SCHOOLS:	Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE: 5:09 pm

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE:

Jaime Durodola: AMHS will host two virtual open houses this fall; for Middle School families on 10/14 at 6pm and for High School families on 10/15 at 6pm. The Zoom links are on the school calendar and in the bulletin section on the school website. The Student MBTA passes are available in the main office. Student council meets virtually on Wednesday's at 2:30, all high school students are encourage to attend please contact Ms. Pyne if you are interested. AMHS instituted playing music during all lunches and working on ideas for raffles and possible student DJs. SALSA had its first meeting via google meet yesterday. They are planning on meeting again and will post its next meeting date on the school's calendar. If you are interested in joining please contract Ms. Decker. Diversity club meets on Wednesday at 3pm. Please contract Ms. Wagner if you are interested in attending, all students are welcomed. This year the advisory curriculum is provide through the Purpose Prep, a division of edgenuity. From Purpose Prep AMHS teachers are able to have discussions about various topics such as: how to manage stress, dangers around substance abuse, and more. Butler: The Butler School both completed fire and evacuation drills. Thank you to the Avon fire department for assisting. The Butler School has received a small shipment of Chromebook which was distributed to students who were using IPad. Butler also held its virtual open house this week.

III. PUBLIC COMMENT:

IV. INFORMATION:

- A. Superintendent Report: Last week, Avon was categorized as a red community. We had 7 cases in town. 5 cases or more will make Avon a red community. There were no cases related to the school. We need to be clear; the schools use multiple uses of data to determine our learning model. Avon will continue with the Hybrid model. The anticipation is that Avon will move in and out of the red and gray categories because those are the only two categories Avon can fall into. If there is a case in the building everyone will be notified. If you are a close contact, you will be followed up with information and instructions on how to respond. Super, Godino completed an Avon update Kathleen Waldren and Chief Spur last week that speaks to this information. This recording can be found on the website under School Year 20-21. There is a drive thru flu clinic at St. Michael's Church 10/14 from 12 – 5pm. The expectation is that all students regardless if they are in person or fully remote gets flu shots this year. The clinic is available to everyone. The parking lot: continue to remove the asepsis from the church. Avon is expecting 400 Chromebook on Friday. As soon as they are all set up, they will be issued to families by the following week. Kindergarten and first grade students who are on IEPs will be given additional in person instruction and will be able to attend school in person for two additional half days. Currently, school lunch is free to all students and will continue to be free to all students up until the end of December or until more information comes out. All students can pick up lunch in both building between 10-11am. 30 people are getting lunches at the Butler and about 15 at the AMHS.
- B. Ralph D. Butler Elementary School 2020 2021 School Improvement Plan (SIP): Reported by Sarah Shaw. Some modifications from last years, no major changes. A lot of the goals were unable to be completed due to COVID. There are three sections of the SIP, curriculum and Instruction which focuses on the writing of the curriculum. For 20-21, the goal is to refine the math curriculum. The second objective is the Science curriculum and the goal is to get through 3 out of 6 sections. The third objective is RTI; the goal is to focus on the early readers. We will be unable to conduct ALICE drills this year. Staff members conducted the ALICE trainings. Amanda Dowd, School Nurse, will be conducting trainings. School and Community Culture which stayed the same from last year.
- **C.** Avon Middle-High School 2020 2021 School Improvement Plan (SIP): Same three domains: Curriculum and Instructions, Safe and Secure Schools and School and Community Culture. Due to COVID, many of the objectives are the same as last year. Will continue PD with the teachers and looking at the curriculum through an anti-bias lenses. The biggest change is the introduction to edgenuity on a large scale. RTI is still in place and will be looking at students who need intervention within the next two weeks. A lot of the plan is the same from the prior year and same as Butler.

V. FINANCIALS: None at this time

VI. ACTION ITEMS:

A. Upon the Superintendent's request to approve the Ralph D. Butler ASA Type 2 fundraiser Boosterthon; moved by Member Chapman, seconded by Member Marble; Vote: Unanimous

VII. OLD/UNFINISHED BUSINESS:

A. Subcommittees:

- 1. Budget Subcommittee: FY21
- 2. Personnel Subcommittee:
- 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
- 4. Policy Subcommittee: SC Policy CBI Operations Eval. of Superintendent and SC Policy ACAB
- 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

A. Upon the Superintendent's request to waive the reading of the Regular School Committee Meeting Minutes of September 23, 2020; moved by Member Chapman, second by Member Marble; Vote: Unanimous

Upon the Superintendent's request to accept the Regular School Committee Meeting Minutes of September 23, 2020; moved by Member Chapman, seconded by Member Marble; Vote: Unanimous

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Regular School Committee Meeting at 5:00pm Wednesday, October 21, 2020, 5:00 p.m., Zoom
- B. Regular School Committee Meeting at 5:00pm Wednesday, November 4, 2020, 5:00 p.m., Zoom
- C. Regular School Committee Meeting at 5:00pm Wednesday, November 18, 2020, 5:00 p.m., Zoom
- D. Regular School Committee Meeting at 5:00pm Wednesday, December 9, 2020, 5:00 p.m., Zoom
- E. Regular School Committee Meeting at 5:00pm Wednesday, January 6, 2021, 5:00 p.m., Zoom
- F. Regular School Committee Meeting at 5:00pm Wednesday, January 27, 2021, 5:00 p.m., Zoom

XI. EXECUTIVE SESSION

The Committee will vote to enter into executive session for the purpose of discussing personnel matters. Separate minutes.

XII. ADJOURN

Chair made a motion to adjourn @ 5:22 pm; moved by Member Marble, second by Member Chapman; Vote: Unanimous

Enclosures:

- SC Meeting Minutes of September 23, 2020
- Butler 20-21 School Improvement Plan
- AMHS 20-21 School Improvement Plan

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.