AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA

December 9, 2020

Regular School Committee Meeting 5:00 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/85808042008?pwd=ell0aUFhaVVDSXFYdXU4cmtiaXpqUT09

Meeting ID: 858 0804 2008 Passcode: 632802 One tap mobile +13126266799,,85808042008#,,,,,0#,,632802# US (Chicago) +13017158592,,85808042008#,,,,,0#,,632802# US (Washington D.C)

Dial by your location +1 312 626 6799 US (Chicago) +1 301 715 8592 US (Washington D.C) +1 929 205 6099 US (New York) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) Meeting ID: 858 0804 2008 Passcode: 632802 Find your local number: https://us02web.zoom.us/u/kgFnfyOZ2

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, <u>www.avon.k12.ma.us</u>. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:	Tracy Sheehan, Chair Anne Hagberg, Vice-Chair Sharon Marble, Secretary Paul Chapman, Member Maria Piccirilli, Member
STUDENT ADVISORY COMMITTEE:	Adam Sles, Jaime Durodola
SUPERINTENDENT OF SCHOOLS:	Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE:

Adam Sles, Jaime Durodola

III. PUBLIC COMMENT:

IV. INFORMATION:

- A. Superintendent Report
- B. Athletic Report

V. FINANCIALS:

VI. ACTION ITEMS:

A. A request to approve the first reading of amended Policy CBI – Evaluation of the Superintendent

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY21& FY22
 - 2. Personnel Subcommittee: Collective bargaining agreement AFSCME
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee:
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Executive Session School Committee, AFSCME Negotiations Meeting at 4:00pm Thursday, December 10, 2020, 4:00 p.m., Zoom
- B. Regular School Committee Meeting at 5:00pm Wednesday, January 6, 2021, 5:00 p.m., Zoom
- C. Regular School Committee Meeting at 5:00pm Wednesday, January 27, 2021, 5:00 p.m., Zoom

XI. EXECUTIVE SESSION

XII. ADJOURN

Enclosures:

Policy CBI

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.