AVON PUBLIC SCHOOLS

**Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081**

# THE MISSION STATEMENT :

**To educate all students to be lifelong learners and responsible citizens in a global society.**

#### SCHOOL COMMITTEE MEETING

#### AGENDA

#### June 8, 2022

**Regular School Committee Meeting 5:00 p.m.**

Zoom Meeting

https://us02web.zoom.us/j/82305127954?pwd=K2pSNEdXalRJdENwVkk3dFZXblpRUT09

Meeting ID: 823 0512 7954

Passcode: 495039

1 929 205 6099

**This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access’s website, avontv.org, as well as, the Avon Public School’s website,** [**www.avon.k12.ma.us**](http://www.avon.k12.ma.us)**. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.**

**Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.**

**AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair**

**Anne Hagberg, Vice-Chair**

**Claudia Lucia, Member**

**Paul Chapman, Member**

**Maria Piccirilli, Member**

STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

1. **THE SIGNING OF WARRANT/PAYROLL:**

1. **PUBLIC COMMENT:**
2. **INFORMATION:**
3. Superintendent Report.
4. **FINANCIALS:** None at this time
5. **ACTION ITEMS:**

A. A request to approve Central Office job description. Vote item

1. **OLD/UNFINISHED BUSINESS:**
2. Subcommittees:
3. **KEEP THIS IN ALL AGENDAS**
4. Budget Subcommittee:
5. Personnel Subcommittee:
6. Maintenance Subcommittee:
7. Policy Subcommittee:
8. Insurance Subcommittee:
9. VOTE ON THE MINUTES OF:
10. **NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

1. **UPCOMING MEETING**
2. Regular School Committee Meeting at 6:00 pm Wednesday, June 15, 2022, Zoom
3. **ADJOURN**

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public.  We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*