

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## MISSION STATEMENT

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING MINUTES

Wednesday, March 23, 2022 – 6:00PM - Zoom

## JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83788158090?pwd=UTVvWGxrUnYrTC82djEvSEI2U2RvQT09>  
Meeting ID: 837 8815 8090  
Passcode: 641771  
+1 929 205 6099 US

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE:

Jaime Durodola, Jessica Salawu

SUPERINTENDENT OF SCHOOLS:

Christine Godino

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The following School Committee Members participated in the meeting remotely:  
Tracy Sheehan, Paul Chapman, Sharon Marble, Anne Hagberg, Maria Piccirilli

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu

**III. PUBLIC COMMENT:** Chair Tracy Sheehan opened discussion for public comment. Members of the public expressed their thoughts and concerns regarding the possible 6<sup>th</sup> grade move to Avon Middle High School.

**IV. INFORMATION:**

**V. FINANCIALS:**

**VI. ACTION ITEMS:**

**A.** Upon the Superintendent's recommendation, a request to move the 6<sup>th</sup> grade to Avon Middle High School. Member Sheehan motioned to move 6<sup>th</sup> grade to Avon Middle High School for the 2023-2024 school year. Seconded by Member Hagberg. Open for discussion. Superintendent Godino discussed her input regarding this vote to clarify any confusion. The safety and security of the students is a top priority and Superintendent Godino spoke about the reasons why the administrative offices are not appropriate for classroom spaces. Superintendent Godino also expressed her thoughts about the highly qualified and talented middle school teachers at Avon Middle High School and spoke more about the middle school in general. Member Hagberg discussed her experiences that the Avon Public Schools have been amazing to her children and she believes the move could be positive. However, she wants to see a more positive approach prior to the move and ensure parents become more familiar with the Middle High School. Member Chapman spoke about his concerns regarding the parents and the move. Member Marble expressed her disappointment with some comments made regarding the move and hopes the public will go directly to the school committee and not speak through social media. She expressed her largest concern is the preschool class at the High School and the large Kindergarten class coming in the fall. Member Sheehan feels as though there are many benefits towards the 6<sup>th</sup> move to the Avon Middle High School. All those in favor, Aye Paul, Aye Anne, Nay Maria, Abstain Sharon, Aye Tracy. Vote: Passes.

**VII. OLD/UNFINISHED BUSINESS:**

**A.** Subcommittees:

1. Budget Subcommittee: FY22 and FY23
2. Personnel Subcommittee:
3. Maintenance Subcommittee:
4. Policy Subcommittee:
5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- A. Regular School Committee Meeting and Public Hearing, Wednesday, April 6, 2022 at 6:00PM - Zoom
- B. Regular School Committee Meeting, Wednesday, May 18, 2022 at 6:00PM

**XI. ADJOURN** – Motion to adjourn, Member Piccirilli. Seconded by Member Chapman. All those in favor, Aye Paul, Aye Maria, Aye Sharon, Aye Anne, Aye Tracy.