AVON SCHOOL COMMITTEE

THE MISSION STATEMENT

To educate all students to be life-long learners and responsible citizens in global society.

MINUTES SCHOOL COMMITTEE MEETING

March 6, 2017

Regular Meeting
Avon Middle High School Media Center

Monday Evening

7:00 p.m.

Avon School Committee: Jeanne Martineau, Chair - Absent

Tracy Sheehan, Vice-Chair

Sharon Marble, Secretary - Absent

Anne Hagberg, Member Rebecca Lundgren, Member

Student Advisory Committee: Jodee Frias, Andre Siqueira

Superintendent of Schools: Paul A. Zinni
Assistant Superintendent for Pupil Services: Christine Godino

I. CALL TO ORDER:

The Vice-chair called the Regular School Committee Meeting to order at 7:06 pm.

- II. SIGNING OF WARRANT/PAYROLL:
- III. WELCOME TO VISITORS:
- IV. FINANCIAL:
- V. STUDENT ADVISORY COMMITTEE:

AMHS

- ACADEC finished 2nd in small school at the State Finals. Many awards and recognitions. Congratulations to all the students who study and prepare for these competitions.
- Open Gym for 7/8th graders on March 10.
- Mock interviews for Juniors. March 14.
- Shamrock fundraiser on March 17.
- STEM field trip with Ms. Shepley on March 25.
- Broadway Review Musical on May 19/20. Rehearsals have begun.
- Awards Banquet, May 30.
- Congratulations to Jodee Frias for receiving the President's Volunteer Service Award.

VI. INFORMATION:

A. Principal Dawn Stockwell present to share AMHS updates:

- Goals School is strengthening a supports to struggling students through a tiered system of interventions
- Data analysis is underway to determine student and curriculum strengths and areas of need
- Curriculum mapping is done.
- Digital portfolio is in the beginning stages.
- Sports programs are something to be proud of. Recognition from opposing teams/parents and the Mayflower League for our outstanding sportsmanship.
- Drama continues to flourish attended the festival at Emerson and the spring musical.
- ACADEC total of 22 medals...very proud of the students for their hard work.
- STEM Ms. Shepley is encouraging more students to participate.

- MCAS and AP testing is ongoing through May. The AP tests have increased this year due to additional classes being offered.
 - B. Congratulations to two students for achieving recognition in the state wide Scholastic Writing competition.
 - C.ACADEC competed on Feb. 4 and keeps doing well. This group continues to grow.
 - D. Career Day held on Jan. 10 was very successful
 - E. Annual Town Reports have been submitted to the Board of Selectmen.
 - F. PPG Industries Foundation presented a \$5,000 check to AMHS; this will be used for a greenhouse in the courtyard.
 - G. Thank you to Julie Griffin, bus driver recently resigned. Welcome aboard St. Laurent Charles Andre, her replacement.
 - H. Reminder: Day on the Hill coming up on 4/25 from 8:30-11am.
 - I. An article has been prepared for the Annual Town Meeting based on security/safety needs.
 - J. Distribution of the North River Collaborative Draft Budget Report.
 - K. Independence Academy in Brockton & "Sober High" schools story distributed for information only.

VII. ACTION ITEMS: (ANY VOTE UNANTICIPATED BY THE CHAIR)

- A. Upon the Superintendent's request to approve a Type 2 Fundraiser: National Grid/sell energy saving items. Funds for Butler Elementary programs through ASA; moved by Member Hagberg, seconded by Member Lundberg; Vote: Unanimous
- B. Upon the Superintendent's request to approve a Type 2 Fundraiser: FanCloth apparel with Panther logo. Funds for AMHS athletic/awards night; moved by Member Hagberg, seconded by Member Lundgren; Vote: Unanimous
- C. Upon the Superintendent's request to accept a donation in the amount of \$2,500 from the Bank of Canton to update/modernize the AMHS library; moved by Member Hagberg, seconded by Member Lundgren; Vote: Unanimous
- D. Upon the Superintendent's request to adopt the 2017-2018 School Calendar; moved by Member Hagberg, seconded by Member Lundgren; Vote: Unanimous
- E. Upon the Superintendent's request to enter into negotiations with AFSCME Local 1395 Council
 93 as requested by staff rep, Joseph Geary; moved by Member Hagberg, seconded
 by Member Lundgren; Vote: Unanimous
- F. Upon the Superintendent's request to submit School Food Service Department Policy EFDA to Policy Subcommittee; moved by Member Hagberg, seconded by Member Lundgren; Vote: Unanimous
- G. Upon the Superintendent's request to approve an amendment to the North River Collaborative agreement that changes the governing board to superintendents; moved by Member Hagberg, seconded by Member Lundgren; Vote: Unanimous

VIII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
- 1. Budget Subcommittee:
 - a. Budget FY17, FY18
- 2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between AEA and the Avon School Committee
- 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements
- 4. Policy Subcommittee: Communication
- 5. Insurance Subcommittee:

IX. VOTE ON THE MINUTES OF:

A. Upon the Vice chair's recommendation to waive the reading of the Regular School Committee Meeting Minutes of January 23, 2017; moved by Member Hagberg, seconded by Member

Lundgren; Vote: Unanimous

Upon the Vice chair's recommendation to accept the minutes of the Regular School Committee Meeting of January 23, 2017; moved by Member Hagberg, seconded by Member Lundgren; Vote: Unanimous

X. NEW BUSINESS:

XI. UPCOMING MEETINGS:

- A. Regular School Committee Meeting, Monday, March 20, 2017, 7pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, April 10, 2017, 7pm, AMHS Media Center
- C. Avon Annual Town Election, Tuesday, April 11, 2017, 7pm, Avon Town Hall
- D. Regular School Committee Meeting, Monday, May 1, 2017, 7pm, AMHS Media Center
- E. Annual Town Meeting, Tuesday, May 2, 2017, 7:30p, AMHS Auditorium

XII. ADJOURN:

8:00 pm moved by Member Hagberg, seconded by Member Lundgren; Vote: Unanimous

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.