

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

**MINUTES
SCHOOL COMMITTEE MEETING**

April 9, 2018

*Includes: **PUBLIC HEARING on BUDGET FY19***

Regular School Committee Meeting Tuesday Evening 7:00P.M. AMHS Media Center

The meeting is recorded by local cable and shown multiple times on channel 9. Links to view the meeting are on Avon Cable Access website avontv.org, as well as, Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record the open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair
Anne Hagberg, Vice Chair
Sharon Marble, Secretary - Absent
Jeanne Martineau - Absent
Rebecca Lundgren

STUDENT ADVISORY COMMITTEE: Jodee Frias, Kaitlyn Duncan - Absent

SUPERINTENDENT OF SCHOOLS: Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES: Christine Godino- Absent

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE: 7:08 P.M.

I. THE SIGNING OF WARRANT/PAYROLL

II. STUDENT ADVISORY COMMITTEE:

III. PUBLIC COMMENT:

IV. FINANCIAL: Public Hearing on Budget FY19

- Power Point presentation included with minutes (see attached)

V. INFORMATION:

- A. A final update on the AMHS Paris trip scheduled for April 12-19, 2018 was provided by the Superintendent.
- B. The Superintendent reminded the committee that the Town Election is 4/10 and Town Meeting is 5/1.
- C. Alison Joyce is this year's representative to Project 351. She has been working with the Cradles to Crayons organization and is collected donations through the school.
- D. The AMHS Fine Arts Department held an Art Show at the Avon Public Library on April 5th from 5:30 to 6:30PM. Art work is still on display.
- E. The AMHS Drama Club held to performances of "Into the Woods Jr" on April 6 and April 7th. This was a combined performance with students from both AMHS and the Butler Elementary School participating.
- F. A five AMHS student A Capella group from AMHS are finalists to perform at Boston Symphony Hall. They will compete at Symphony fall on April 10th and if selected will perform with the Pops on June 6, 2018.

VI. SUPERINTENDENT'S REPORT:

- Ms. Beth Shepley has been selected to work in Washington DC at the Library of Congress this summer.
- AMHS will host a parents evening on Cyber Bullying and the Safe Use of Technology on Tuesday, April 10, 2018 at 6:30PM. Dr. Elizabeth Englander, Director of the Massachusetts Aggression Reduction Center, MARC, and Professor of Psychology at Bridgewater State University is the presenter.
- Reminder, event honoring Francis Hagerty is scheduled for April 17, 2018.
- Along with the superintendents of Easton and Brockton, Superintendent Zinni attended a "Town Hall" hosted by Senator Markey on Sunday, April 8, 2018. A number of topics related to education were discussed.

VII. ACTION ITEMS:

- Upon the Superintendent's request to approve School Choice participation for the 2018-19 school year; moved by Member Lundgren, seconded by Member Hagberg; Vote: Unanimous
- Upon the Superintendent's request to make no changes to Policy JFBB (number of spaces allocated at each grade level); moved by Member Lundgren, seconded by Member Hagberg; Vote: Unanimous
- Upon the Superintendent's request to approve the retainer agreement between Avon Public Schools and The Dupere Law Offices, for the 2018-19 school year; moved by Member Lundgren, seconded by Member Hagberg; Vote: Unanimous

VIII. OLD/UNFINISHED BUSINESS:

- Subcommittees
 - Budget Subcommittee: FY18, FY19
 - Personnel Subcommittee:
 - Maintenance Subcommittee:
 - Capital Facilities Improvements
 - Policy Subcommittee: EFD Meal Charging, Alcohol, JICH Tobacco & Drug Use by Students Prohibited, GBEED Online Fundraising & Solicitations-Crowdfunding, ILD Students Submission to Educational Surveys & Research
 - Insurance Subcommittee:

IX. VOTE ON THE MINUTES OF:

Upon the Chair's recommendation to waive the reading of the Regular School Committee Meeting Minutes of March 5, 2018; moved by Member Lundgren, seconded by Member Hagberg; Vote: Unanimous

Upon the Chair's recommendation to accept the minutes of the Regular School Committee Meeting of March 5, 2018; moved by Member Lundgren, seconded by Member Hagberg; Vote: Unanimous

X. NEW BUSINESS:

Any business not reasonably anticipated by the Chair

XI. UPCOMING MEETING

- Regular School Committee Meeting, Monday, April 30, 2018, 7:00 P.M., AMHS Media Center
- Town of Avon Annual Town Meeting, Tuesday, May 1, 2018
- Regular School Committee Meeting, Monday, May 7, 2018, 7:00 P.M., AMHS Media Center
- Regular School Committee Meeting, Monday, May 21, 2018, 7:00 P.M., AMHS Media Center
- Regular School Committee Meeting, Monday, June 4, 2018, 7:00 P.M., AMHS Media Center
- Regular School Committee Meeting, Monday, June 18, 2018, 7:00 P.M., AMHS Media Center

XII. ADJOURN

The Chair made a motion to adjourn at 7:40 pm; moved by Member Lundgren, seconded by Member Hagberg; Vote: Unanimous