

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

MINUTES  
SCHOOL COMMITTEE MEETING  
August 27, 2018

Regular Meeting Monday Evening 7:00 p.m. AMHS Media Center

The meeting is recorded by local cable and shown multiple times on channel 9. Links to view the meeting are on Avon Cable Access website [avontv.org](http://avontv.org), as well as, Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record the open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:	Tracy Sheehan, Chair Anne Hagberg, Vice Chair Sharon Marble, Secretary Jeanne Martineau Rebecca Lundgren
STUDENT ADVISORY COMMITTEE:	Will resume 9/17; Nicole Pepe, Jordan Sullivan
SUPERINTENDENT OF SCHOOLS:	Christine Godino
ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:	Karen Romans

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CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE: 7:10 pm

The committee did the annual walk-through of the buildings prior to the regular meeting. Everything looks great and ready for the opening events with teachers and staff.

- I. THE SIGNING OF WARRANT/PAYROLL
- II. STUDENT ADVISORY COMMITTEE:
- III. PUBLIC COMMENT:
- IV. INFORMATION:
  - A. A great opening day was had by the staff; breakfast was provided by the ASA followed by administrative staff and teacher presentations sharing summer experiences. Lunch and classroom preparation followed for the remainder of the day. Tomorrow will be staff professional development in the morning and ending the afternoon in the individual classrooms.
  - B. Presentation by the Old Colony YMCA on the "Water Wise Program" that will be offered in October for Avon School District second graders only. The goal is to become a "drown proof community" by teaching water safety. The program will be presented to get parent permission and volunteers.
  - C. September 26 is School Safety Night; Information will be shared with parents around the school's approach to safety and drills that will be performed. The staff has completed the ALICE Certification Training for Schools. The Police/Fire Departments are also involved in this program.
  - D. Staff updates for the 2018-2019 school year were announced.
  - E. Congratulations to Kaitlin Leaver for achieving her Professional Status with the Avon Public Schools.
  - F. Due to the closing of CHARMS Collaborative, the Town of Avon has been issued a check in the amount of \$126,930.59, representing the town's share of the disbursement of remaining funds.
  - G. Please let the Superintendent's office know if you plan to attend the MASC/MASS Conference this year. They are looking to take advantage of early registration.

- H. 2018-2021 Avon Public Schools District Improvement Plan was discussed. The plan focuses on three Strategic Objections and Initiatives: 1. Curriculum & Instruction, 2. Safe & Secure Schools, and 3. School & Community Culture.
  - I. 2018-2019 Butler Elementary School Improvement Plan (SIP) was presented by Principal Sarah Shaw.
  - J. 2018-2019 Middle High School Improvement Plan (SIP) was presented.
  - K. Avon Public Schools Bullying Prevention and Intervention Plan was presented.
- V. FINANCIALS: None at this time.
- VI. ACTION ITEMS:
- A. Upon the Superintendent's request to approve the 2018-19 Ralph D. Butler Elementary School Student /Parent Handbook as modified; moved by Member Marble, seconded by Member Martineau; Vote: Unanimous **DISCUSSION:** Homework initiative: K-1 20 minute reading, 10 min math, Grades 2-6 20 min reading, 20 min math.
  - B. Upon the Superintendent's request to approve the 2018-19 AMHS Student/Parent Handbook with highlighted changes; moved by Member Marble, seconded by Member Martineau; Vote: Unanimous **DISCUSSION:** Highlighted changes around lunch, dress code, gender identity, technology practice, transportation-alternate drop off.
  - C. Upon the Superintendent's request to approve the 2018-19 Cooperative Sports Memorandum of Agreement between Avon & Holbrook Public Schools; moved by Member Marble, seconded by Member Martineau; Vote: Unanimous **DISCUSSION:** The Chair would like to see additional sports included in the future.
  - D. Upon the Superintendent's request to approve five (5) 2018-19 AMHS Boosters fundraisers: Bay State Textile Bins, Stop & Shop A+ Program, Avon House of Pizza, Not Your Average Joes, Meat Raffle at Ben's Pour House; moved by Member Marble, seconded by Member Martineau; Vote: Unanimous
- VII. OLD/UNFINISHED BUSINESS:
- A. Subcommittees
    - 1. Budget Subcommittee: FY19
    - 2. Personnel Subcommittee:
    - 3. Maintenance Subcommittee:
      - a. Capital Facilities Improvements
    - 4. Policy Subcommittee:
    - 5. Insurance Subcommittee:
- VIII. VOTE ON THE MINUTES OF:
- Upon the Chair's recommendation to waive the reading of the Regular School Committee Meeting Minutes of June 18, 2018; moved by Member Marble, seconded by Member Martineau; Vote: Unanimous
- Upon the Chair's recommendation to accept the minutes of the Regular School Committee Meeting of June 18, 2018; moved by Member Marble, seconded by Member Lundgren; Vote: 4-0-1 (JM)
- IX. NEW BUSINESS:
- Any business not reasonably anticipated by the Chair
- X. UPCOMING MEETING
- A. Regular School Committee Meeting, Monday September 17, 2018, 7pm, AMHS Media Center
  - B. Regular School Committee Meeting, Monday, October 1, 2018, 7pm, AMHS Media Center
  - C. Regular School Committee Meeting, Monday, October 15, 2018, 7pm, AMHS Media Center
- XI. ADJOURN
- The Chair made a motion to adjourn at 8:17 pm; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous