# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

#### THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## MINUTES SCHOOL COMMITTEE MEETING October 15, 2018

Regular Meeting Monday Evening 7:00 p.m. AMHS Media Center

The meeting is recorded by local cable and shown multiple times on channel 9. Links to view the meeting are on Avon Cable Access website avontv.org, as well as, Avon Public School's website, <a href="https://www.avon.k12.ma.us">www.avon.k12.ma.us</a>. Anyone wishing to record the open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice Chair - Absent

Sharon Marble, Secretary

Jeanne Martineau Rebecca Lundgren

STUDENT ADVISORY COMMITTEE: Nicole Pepe, Jordan Sullivan

SUPERINTENDENT OF SCHOOLS: Christine Godino

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES: Karen Romans

# CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE: 7:05 pm

# I. THE SIGNING OF WARRANT/PAYROLL

# II. STUDENT ADVISORY COMMITTEE:

A. Butler Elementary School

- 1. On 10/3 Safety Drills were conducted and also a Fire Drill by the Avon Fire Department.
- 2. ASA fundraiser earned "pajama day" which was enjoyed by all.
- 3. On 10/20, the annual Trunk or Treat event will take place on the back field.
- 4. The Fire Department is celebrating Fire Prevention Week.
- 5. Aces is supporting Red Ribbon Week (10/21-27) and would like all to wear red on 10/24.
- B. Avon Middle High School
  - 1. Progress reports were available 10/9. If there are any issues, please call the school.
  - 2. PSAT's were taken on 10/10
  - 3. Red Ribbon Week 10/21-27 with "red out" day on 10/24. This program promotes awareness of substance abuse.
  - 4. School Council will meet on 10/23.
  - 5. Open House is scheduled for 10/26.
  - 6. Planning for the Career Fair will begin on 11/8.
  - 7. Avon Booster's hosted a Kick Ball Tournament on 10/9. Fun was had by all.

#### **III.** PUBLIC COMMENT:

#### **IV.** INFORMATION:

A. Butler Elementary Principal, Mrs. Shaw was present to share the Existing Report Card Standards in Science and Social Studies and the Proposed Revisions to the Report Cards in Science and in History

and Social Science for grades K-6. Curriculum standards are changing and the old report cards seem too generic. The goal is to be more specific. In some levels there will be verbiage changes and some will have additions. The goals will be evaluated on the areas covered within the timeframe.

- B. Congratulations to Avon for the MIAA District D Sportsmanship Award for the second year in a row. The award will be presented at Gillette Stadium.
- C. ACES Red Ribbon Week will be 10/21-27 with a RED OUT day on 10/24.
- D. Prospective students' open house scheduled for Thursday, 10/25 from 6-8pm.
- E. The safety meeting held on 10/4 discussed all drills and training. Next meeting in January and the topic will be social/emotional learning.

Behavioral Specialist, Meaghan Kearney, resigned Sarah Griffin will start 10/26.

V. FINANCIALS: None at this time.

## **VI.** ACTION ITEMS:

- **A.** Upon the Superintendent's request to approve National Honor Society Type 2 Fundraiser; moved by Member Martineau, seconded by Member Marble; Vote: Unanimous
- **B.** Upon the Superintendent's request to approve Butler ASA Type 2 Fundraiser (Harlem Globetrotters tickets); moved by Member Martineau, seconded by Member Marble; Vote: Unanimous

#### VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
- 1. Budget Subcommittee: FY19
- 2. Personnel Subcommittee:
- 3. Maintenance Subcommittee:
  - a. Capital Facilities Improvements Butler School Parking Lot Project
- 4. Policy Subcommittee: AC Non-Discrimination, GBA Equal Opportunity Employment, GBGE Domestic Violence Leave, GCF Professional Staff Hiring, JB Equal Educational Opportunities, & JFBB School Choice, Title Language Policies: ACAB, CD, DKC, GCF, IGB, IHBF, IK, & IKAB
- 5. Insurance Subcommittee:

#### **VIII.** VOTE ON THE MINUTES OF:

Upon the Chair's recommendation to waive the reading of the Regular School Committee Meeting Minutes of October 1, 2018; moved by Member Martineau, seconded by Member Marble; Vote: Unanimous

Upon the Chair's recommendation to accept the minutes of the Regular School Committee Meeting of October 1, 2018; moved by Member Martineau, seconded by Member Marble; Vote: Unanimous

#### IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

## X. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday November 5 2018, 7pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, November 19, 2018, 7pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, December 10, 2018, 7pm, AMHS Media Center
- D. Regular School Committee Meeting, Monday, January 7, 2019, 7pm, AMHS Media Center
- E. Regular School Committee Meeting, Monday, January 28, 2019, 7pm, AMHS Media Center

## XI. ADJOURN

The Chair made a motion to adjourn at 7:26 pm; moved by Member Martineau, seconded by Member Marble; Vote: Unanimous

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