

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

MINUTES May 21, 2019

Regular School Committee Meeting 6:30 P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice Chair-Absent
Sharon Marble, Secretary
Rebecca Lundgren, Member
Paul Chapman, Member

STUDENT ADVISORY COMMITTEE: Nicole Pepe, Jordan Sullivan

SUPERINTENDENT OF SCHOOLS: Christine Godino

DIRECTOR OF PUPIL SERVICES: Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE: 6:37 pm

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: None

III. PUBLIC COMMENT:

IV. INFORMATION:

A. A presentation was made by Ms. Darhl Yancey Ellison to Riarco Ellis from the Carl-Evan "Panda Man" Yancey Charitable Giving Fund Award along with a thank you for all he does for the community and the students of Avon Middle High School. She also gave him a saxophone to add to his collection. Member Chapman asked that we share this story on the school website.

B. An updated list of college acceptances was given to the board. There are 48 graduates this year.

C. Ms. Romans shared information about the Tiered-Focus Monitoring Review. This is a self-assessment review which needs to be submitted and a site review will come later. Documents completed, samples, SPED documents will all be completed by 5/31.

D. MASC training being offered on June 18th, 9am-12pm. The Superintendent requests confirmation of attendance.

V. FINANCIALS: None at this time.

VI. ACTION ITEMS:

A. Upon the Superintendent's request to accept a donation from the Carl-Evan "Panda Man" Yancey Charitable Giving Fund in the amount of \$500, awarded to Riarco Ellis; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
 - 1. Budget Subcommittee: FY19, FY20
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler Parking Lot Project.
 - 4. Policy Subcommittee:
 - 5. Insurance Subcommittee:

IX. VOTE ON THE MINUTES OF:

- A. Upon the Vice Chair's request to waive the reading of the Regular School Committee Meeting Minutes of May 7, 2019; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous
- Upon the Vice Chair's request to accept the minutes of the Regular School Committee Meeting of April 22, 2019; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

VIII. NEW BUSINESS:

IX. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday, June 3, 2019 7:00 pm, AMHS Media Center
- B. Regular School Committee Meeting, TUESDAY, June 18, 2019 8:00 am, Superintendent's Conference Room
- C. School Committee MASC Training, Tuesday, June 18, 2019, 9 am, Superintendent's Conference Room

X. ADJOURN

Motion to adjourn at 6:55 pm by Member Marble, seconded by Member Lundgren; Vote: Unanimous