

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

### MINUTES

October 7, 2019

Regular School Committee Meeting 7:00 P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

#### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair - Absent  
Anne Hagberg, Vice Chair  
Sharon Marble, Secretary  
Rebecca Lundgren, Member  
Paul Chapman, Member

STUDENT ADVISORY COMMITTEE: Mikayla von Ehrenkrook, Samantha Tracey

SUPERINTENDENT OF SCHOOLS: Christine Godino

DIRECTOR OF PUPIL SERVICES: Karen Romans

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CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE: 7pm

#### I. THE SIGNING OF WARRANT/PAYROLL:

#### II. STUDENT ADVISORY COMMITTEE:

##### AMHS:

- Student Counsel – 9/20 sponsored a block party
- “Start with Hello” - Sandy Hook, sticky note messages of kindness and compassion.
- 10/7 Progress Reports
- 10/9 School Counsel meeting 6pm; Boosters 6:30pm
- 10/18 Student Counsel sponsoring middle school fall dance.

##### BUTLER:

- 9/23 Fun Run raised more than last year...Congratulations to all.
- All new hires trained with ALICE drills.
- Cares Program is underway.
- ASA Trunk/Treat, 10/19, bring a bag of candy get entered into a drawing.

#### III. PUBLIC COMMENT:

#### IV. FINANCIALS: None at this time

## **V. INFORMATION:**

- A. A new guidance secretary will start 10/15.
- B. Diane Green has announced her retirement for January 3, 2020. Thank you for your 21 years of service.
- C. A draft has been submitted to Attorney Dupere on the town wide policies.
- D. Capital Improvement
- E. Education Roundtable – Chair Sheehan attended this meeting on 9/11 to support the bill to provide adequate resources in all schools in MA.
- F. To date, there are 730 students in our district, the Avon population has increased. There are still school choice openings.
- G. Admin training data – going through all data to organize and share.
- H. Accountability/MCAS data results – Superintendent provided a power point presentation to share results for both schools.

## **VI. ACTION ITEMS:**

- A. Upon the Superintendent's request to appoint a School Committee member to the Norfolk County Sheriff's Task Force: moved by Member Marble, seconded by Member Lundgren; Vote: TABLED to next meeting with additional information.

## **VII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
  - 1. Budget Subcommittee: FY20
  - 2. Personnel Subcommittee:
    - a. Collective Bargaining Agreement between AEA and Avon School Committee
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler parking lot project
  - 4. Policy Subcommittee:
    - SC Policy CBI Operations – Eval. of Superintendent
  - 5. Insurance Subcommittee:

## **IX. VOTE ON THE MINUTES OF:**

- A. Upon the Chair's request to waive the reading of the Regular School Committee Meeting Minutes of August 26, 2019; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous  
Upon the Chair's request to accept the minutes of the Regular School Committee Meeting of August 26, 2019; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous

## **VIII. NEW BUSINESS:**

### **IX. UPCOMING MEETING**

- A. Regular School Committee Meeting, Monday, October 21, 7pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, November 4, 7pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, November 18, 7pm, AMHS Media Center
- D. Regular School Committee Meeting, Monday, December 9, 7pm, AMHS Media Center
- E. Regular School Committee Meeting, Monday, January 6, 7pm, AMHS Media Center
- F. Regular School Committee Meeting, Monday, January 27, 7pm, AMHS Media Center
- G. Regular School Committee Meeting, Monday, February 10, 7pm, AMHS Media Center

## **X. Adjourn**

Chair made a motion to adjourn @ 7:35 pm; moved by Member Marble, seconded by Member Lundgren; Vote: Unanimous