

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING MINUTES

June 1, 2020

Regular School Committee Meeting 4:00 p.m. Remotely via ZOOM

<https://us02web.zoom.us/j/81943332903?pwd=MGFvRGpzeGp5WHNRT2dKWitxbkNJZz09>

Meeting ID: 819 4333 2903

Password: 3xBMXW

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Meeting ID: 819 4333 2903

Password: 426389

Find your local number: <https://us02web.zoom.us/j/81943332903?pwd=MGFvRGpzeGp5WHNRT2dKWitxbkNJZz09>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Rebecca Lundgren, Member- Absent  
Paul Chapman, Member

### SUPERINTENDENT OF SCHOOLS:

Christine Godino

### DIRECTOR OF PUPIL SERVICES:

Karen Romans

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CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE: 4:09 pm

### I. THE SIGNING OF WARRANT/PAYROLL:

**II. PUBLIC COMMENT:**

**III. INFORMATION:**

- A.** Superintendent Report: This week expecting guideline from DESE about PPE and Summer programing, remote learning surveys has gone out to families in case Avon needs to go in that direction in the fall. Scholarships will be awarded on Saturday via Google meets at 11 am packages will be delivered on Friday: Caps and Gowns, year book and other surprises. The Board of Selectman would like to meet with the School Committee on 6/8 @6:30.
- B.** Parking Lot Update: Mike Carter presented: widening the entrance to the street, expand the parking lot in front of the Butler, create new sidewalks, create new entrance for student drop offs and create additional parking. The separate entrances to help with the crowd and help with the parking on South Street. The plan helps with the buses. The parking near Central office will be widen to help with drop offs. The design will accommodate 169 spaces which includes 7 handicap spaces. The design also includes storm drains for the water to run off. The hope is to add sidewalks to possible increase the walkers. Also, will be adding lighting. Moving ahead with the next steps.
- C.** Budget Update: The Town requested for the School Department to reduce the budget by an additional 200K.

**IV. FINANCIALS:** None at this time

**V. ACTION ITEMS:**

- A.** Upon the Superintendent's request to approve amended budget FY 20-21; moved by member Marble, seconded by member Hagberg; Vote: Unanimous

**VI. OLD/UNFINISHED BUSINESS:**

- A.** Subcommittees:
  - 1. Budget Subcommittee: FY20, FY21
  - 2. Personnel Subcommittee:
    - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler parking lot project.
  - 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent
  - 5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A.** Upon the Superintendent's request to waive the reading of the Regular School Committee Meeting Minutes of May 18, 2020; moved by Member Marble, second by Member Chapman, Vote: Unanimous

Upon the Superintendent's request to accept the Regular School Committee Meeting Minutes of May 18, 2020; moved by Member Marble, seconded by Member Hagberg; Vote: Unanimous

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- A.** *Avon Annual Town Meeting, Tuesday, TBA., AMHS Auditorium.*
- B.** Regular School Committee Meeting at 4:00pm Monday, June 15, 2020, 4:00 p.m., remotely via ZOOM.
- C.** Avon Town election, Tuesday, June 16, 2020
- D.** Board of Selectman Meeting, Monday, June 8, 2020 6:30pm

**XI. ADJOURN**

Chair made a motion to adjourn @ 4:41 pm; moved by Member Marble, second by Member Hagberg; Vote: Unanimous

Enclosures:

- SC Meeting Minutes of May 18, 2020

