# **AVON PUBLIC SCHOOLS**

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

#### THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING MINUTES

July 27, 2020

Regular School Committee Meeting 4:00 p.m. Remotely via ZOOM

Join Zoom Meeting https://us02web.zoom.us/j/88086769956?pwd=T1pJUm0rYUZjbDVXd0VSS2s3ZkJydz09 Meeting ID: 880 8676 9956 Passcode: Vtjrh4 One tap mobile +12532158782,,88086769956#,,,,,0#,,364313# US (Tacoma) +13017158592,,88086769956#,,,,,,0#,,364313# US (Germantown) **Dial by your location** +1 253 215 8782 US (Tacoma) +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 929 205 6099 US (New York) Meeting ID: 880 8676 9956 Passcode: 364313 Find your local number: https://us02web.zoom.us/u/kyeRIjhBk

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, <u>www.avon.k12.ma.us</u>. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:	Tracy Sheehan, Chair Anne Hagberg, Vice-Chair - Absent Sharon Marble, Secretary - Absent Paul Chapman, Member Maria Piccirilli, Member
SUPERINTENDENT OF SCHOOLS:	Christine Godino

#### CALL TO ORDER BY THE SUPERINTENDENT OF THE SCHOOL: 4:00 pm

#### I. ELECTION OF FY2020-2021 SCHOOL COMMITTEE OFFICERS:

- A. Nomination for Chair: Member Chapman nominated Member Sheehan, seconded by Member Piccirilli. Only nominations. Vote: Unanimous
- **B.** Nomination for Vice-Chair: Member Sheehan nominated Member Hagberg, seconded by Member Chapman. Only nominations. Vote: Unanimous
- **C.** Nomination for Secretary: Member Sheehan nominated Member Marble, seconded by Member Chapman. Only nominations. Vote: Unanimous

Congratulations to the new officers. Chair Sheehan took over the meeting.

## II. PUBLIC COMMENT:

## III. INFORMATION:

- A. Superintendent Report: Sadden by the news of Christian Vine's passing. He was a member of the class of 2020. Christian will be greatly missed and our heartfelt condolences go out to his family. New employee, Sara Garrey, 3<sup>rd</sup> grade long term sub. She comes from Connecticut with several years of experience. Meghan James was hired as a special education for the Butler, she comes from Brockton as a long term sub. On Wednesday July 29<sup>th</sup>, Superintendent Godino will be participating in a panel discussion on equality with Chief Bukunt of the Avon Police Department and Greg Enos town administrator. This discussion has been organized by Lovern Gordon an Avon resident and parent. Avon has received the bulk of the guidance from DESE with the final fall guidance and Guidance for Courses Requiring Additional Safety Considerations for Fall 2020 coming to us last Friday.
- **B.** Parking Lot update: The conservation commission has approved the plans for the parking lot. We will meet with the Planning Board August 6<sup>th</sup> at 7pm.
- **C.** Reopening Committee update: Everyone has been working hard to get Avon's initial plan complete. The hope is to have a School Committee meeting on Thursday when the plans are ready to be presented. No voting will be needed.

## IV. FINANCIALS: None at this time

## V. ACTION ITEMS:

- **A.** Upon the Superintendent's request to approve the transfer of Joan Griffin's cell phone number; moved by Member Chapman, seconded by member Piccirilli; Vote: Unanimous
- **B.** Upon the Superintendent's request to approve the retainer agreement between Avon Public Schools and Dupere Law Offices for the 2020 2021 school year; moved by Member Chapman, seconded by member Piccirilli; Vote: Unanimous
- **C.** Upon the Superintendent's request to approve the proposed School Committee Subcommittee assignments and alternates for the 2020 2021 school year; moved by Member Chapman, seconded by member Piccirilli; Vote: Unanimous
- D. Upon the Superintendent's request to approve the request to open negotiations Agreement between Avon School Committee and American Federation of State, Country & Municipal Employees (AFCSME); moved by Member Piccirilli, seconded by Member Chapman; Vote: Unanimous

## VI. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
  - 1. Budget Subcommittee: FY20, FY21
  - 2. Personnel Subcommittee:
    - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler parking lot project.
  - 4. Policy Subcommittee: SC Policy CBI Operations Eval. of Superintendent
  - 5. Insurance Subcommittee:

## VIII. VOTE ON THE MINUTES OF:

A. Upon the Superintendent's request to waive the reading of the Regular School Committee Meeting Minutes of June 29, 2020; moved by Member Chapman, second by Member Piccirilli; Vote:Unanimous

Upon the Superintendent's request to accept the Regular School Committee Meeting Minutes of June 29, 2020; moved by Member Chapman, seconded by Member Chapman; Member Piccirilli, Vote: Unanimous

## IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

#### X. UPCOMING MEETING

#### XI. EXECUTIVE SESSION

The Committee will vote to enter into executive session for the purpose of discussing personnel matters. **Separate minutes.** 

#### XII. ADJOURN

Chair made a motion to adjourn @ 4:22 pm; moved by Member Piccirilli, second by Member Chapman; Vote: Unanimous

Enclosures:

- SC Meeting Minutes of June 29, 2020
- Retainer agreement
- School Committee Subcommittee assignments and alternates for 2020 2021 year.

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.