

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

MISSION STATEMENT

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING MINUTES

Wednesday, August 25, 2021 at 6:00PM - ZOOM

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/81574936845?pwd=WDFXR3hxQUxxSHYwZW9mT0kxdjhUT09>

Meeting ID: 815 7493 6845

Passcode: 503410

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Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Sharon Marble, Secretary
Paul Chapman, Member
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE:

Jaime Durodola, TBA

SUPERINTENDENT OF SCHOOLS:

Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE:
- III. PUBLIC COMMENT:
- IV. INFORMATION:

Superintendent Report:

- Avon Middle-High School and Butler Elementary school are looking great and ready for the school year. The Administrators, custodians and school secretaries have been working hard to ensure a smooth reopening.
- School year staff will take part in professional development days on August 30th 31st.
- Grades 1 – post graduates begin school on Wednesday, September 1st and Pre-K and Kindergarten begin on September 7th.
- Fall sports are up and running this week.
- The Butler parking lot is continuing to be finalized and striping begins tomorrow, August 26th.
- The School Committee will take part in a procedural workshop on Wednesday 9/15 with Attorney Fred Dupere.
- COVID-19 Update - Commissioner Riley provided updated mask mandate information and the Superintendent has prepared a presentation for the school committee and the parents which will be presented tomorrow evening.
 - All COVID protocols will be listed on the Avon Public Schools website.
 - A building walkthrough should be scheduled for the school committee if they would like.

Updates from Building Principals - Sarah Shaw and Dawn Stockwell.

- Sarah Shaw:
 - Classrooms look very similar to last school year, as the desks are in rows, spaced as much as possible, minimum of 3 feet, and students will be able to eat in the cafeteria this year. The building looks great and the staff is excited to welcome students back in person.
- Dawn Stockwell:
 - AMHS cleaning schedule has been unique this year, however the staff is ready to welcome students back to in-person learning.
 - Classrooms are in rows and lunch will be held in the cafeteria and library. AMHS is housing a preschool classroom this year.
 - Sports are up and running and we have a couple new coaches.

V. FINANCIALS:

VI. ACTION ITEMS:

A. Upon the Superintendent's recommendation, a motion to table request of reading of EBCFA – Face Coverings (Mask Policy). Facemasks were considered a local decision until the commissioner came out with the state mandate. We now will follow the state mandate so the school committee does not need to write a policy. Motion to table the reading of the EBCFA – Moved by Member Chapman, Seconded by Member Piccirilli, All those in Favor - Aye Paul, Aye Maria, Aye Sharon, Aye Tracy. Vote: Passes.

B. Upon the Superintendent's recommendation, a motion to table request to approve EBCFA. Moved by Member Chapman, Seconded by Member Piccirilli, All those in Favor - Aye Paul, Aye Maria, Aye Sharon, Aye Tracy. Vote: Passes.

C. Upon the Superintendent's recommendation, a motion to approve the donation of a 6ft whiteboard from the Driscoll Family. All those in Favor - Aye Paul, Aye Maria, Aye Sharon, Aye Tracy. Vote: Passes.

D. Upon the Superintendent's recommendation, a motion to approve the Sports Agreement between Avon Schools and Holbrook Schools. Moved by Member Chapman, Seconded by Member Piccirilli, All those in Favor - Aye Paul, Aye Maria, Aye Sharon, Aye Tracy. Vote: Passes.

E. Upon the Superintendent's recommendation, a request to approve the 2021-2022 Handbook Changes for Butler Elementary. Moved by Member Marble, Seconded by Member Piccirilli, All those in Favor - Aye Paul, Aye Maria, Aye Sharon, Aye Tracy. Vote: Passes.

F. Upon the Superintendent's recommendation, a request to approve the 2021-2022 Handbook Changes for AMHS. Moved by Member Chapman, Seconded by Member Piccirilli, All those in Favor - Aye Paul, Aye Maria, Aye Sharon, Aye Tracy. Vote: Passes.

G. Upon the Superintendent's recommendation, a request to approve AMHS Boosters Fundraising Activities. Moved by Member Chapman, Seconded by Member Piccirilli, All those in Favor - Aye Paul, Aye Maria, Aye Sharon, Aye Tracy. Vote: Passes.

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
1. Budget Subcommittee: FY21 and FY22
 2. Personnel Subcommittee:

3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
4. Policy Subcommittee:
5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Upon the Superintendent's request to waive the reading of the Regular School Committee Meeting Minutes of July 28, 2021; moved by Member Chapman, seconded by Member Piccirilli. Vote: Unanimous.
- B. Upon the Superintendent's request to vote on the minutes of July 28, 2021. Moved by Member Chapman, seconded by Member Piccirilli; Vote: Unanimous.

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Regular School Committee Meeting Wednesday, September 22, 2021, 6:00PM
- B. Regular School Committee Meeting Wednesday, October 20, 2021, 6:00PM
- C. Regular School Committee Meeting Wednesday, November 17, 2021, 6:00PM

XI. ADJOURN

Chair made motion to adjourn; moved by Member Chapman, seconded by Member Piccirilli; Vote: Unanimous.

Enclosures:

- Sports Agreement
- Butler Handbook Changes
- AMHS Handbook Changes
- AMHS Boosters Fundraising Activities