# **AVON PUBLIC SCHOOLS**

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

#### THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## **SCHOOL COMMITTEE MEETING MINUTES**

Wednesday, September 15, 2021 at 6:00 p.m. - AMHS Media Center

Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice-Chair Sharon Marble, Secretary Paul Chapman, Member Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE: Jaime Durodola, TBA

SUPERINTENDENT OF SCHOOLS: Christine Godino

### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE

## I. LEGAL WORKSHOP

Attorney Fred Dupere presented a seminar on school government, along with the roles of the school committee and administrative staff.

#### VIII. EXECUTIVE SESSION

Motion presented by Member Chapman to end open school committee session and enter into executive session for the purpose of discussing strategy with respect to collective bargaining with labor unions. Maria Piccirrilli seconded the motion, with a roll call vote of 5-0.

Motion presented by Member Chapman to adjourn from executive school committee session and not reconvene into open session. Maria Piccirilli seconded the motion, with a roll call vote of 5-0.

## IX. ADJOURN