AVON PUBLIC SCHOOLS

**Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081**

# THE MISSION STATEMENT :

**To educate all students to be lifelong learners and responsible citizens in a global society.**

#### Policy Subcommitee

#### Agenda

#### August 29, 2022

**Zoom**

 https://us02web.zoom.us/j/82490775368?pwd=TDNSL29DSDQrV0FIUjhqc1FWMGJlUT09

Meeting ID: 824 9077 5368

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**Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.**

**Policy Subcommittee:**

 **Anne Hagberg, Vice-Chair**

 **Claudia Lucia, Member**

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER

1. **Revision of Policy:**

JFE School Admissions

1. **New Policy:**

JFABG Educational Opportunities for Military Children

JFABD Homeless Students: Enrollment Rights and Services

JFABF Educational Opportunities for Children in Foster Care

1. **Adjourn**

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public.  We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*