

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

AGENDA April 9, 2018

*Includes: PUBLIC HEARING on BUDGET FY19*

Regular School Committee Meeting Tuesday Evening 7:00P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice Chair  
Sharon Marble, Secretary  
Jeanne Martineau, Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

Jodee Frias, Kaitlyn Duncan

SUPERINTENDENT OF SCHOOLS: Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES: Christine Godino

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### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

#### I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Jodee Frias, Kaitlyn Duncan

#### III. PUBLIC COMMENT:

#### IV. FINANCIALS: *PUBLIC HEARING on BUDGET FY19\**

#### V. INFORMATION:

- A. Final update on the Paris trip April 12 – 19, 2018.
- B. Annual Town Election & Town Meeting Warrant.\*
- C. Project 351 representative AMHS student A. Joyce - Cradles to Crayons
- D. Fine Art Department, Art Opening Reception held Apr. 5<sup>th</sup> 5:30-6:30PM @ Avon Public Library
- E. Drama Club "Into the Woods Jr." held Apr. 6 & 7 @ 7PM
- F. Five AMHS students acapella group are finalists to audition at Symphony Hall in hopes to be selected to perform with the Boston Pops on June 6, 2018.

#### VI. SUPERINTENDENT'S REPORT:

A. Superintendent update.

**VII. ACTION ITEMS:**

- A. A request to approve School Choice participation for the 2018-2019 school year. The superintendent recommends continued participation in school choice program. *Vote Item*
- B. Policy JFBB: School committee determination of number of spaces by individual grades. The superintendent recommends no changes to Policy JFBB.\* *Vote Item.*
- C. A request to approve the retainer agreement between Avon Public Schools and The Dupere Law Offices for the 2018-2019 school year. This action item was tabled at the January 9, 2018 school committee meeting awaiting a full school committee meeting in attendance.\* *Vote Item.*

**VIII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
  - 1. Budget Subcommittee: FY18, FY19
  - 2. Personnel Subcommittee:
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements:
  - 4. Policy Subcommittee: EFD Meal Charging, Alcohol, JICH Tobacco & Drug Use by Students Prohibited, GBEBD Online Fundraising & Solicitations-Crowdfunding, ILD Student Submission to Educational Surveys & Research
  - 5. Insurance Subcommittee:

**IX. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of March 5, 2018.\*

**X. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**XI. UPCOMING MEETING**

- A. Town of Avon Annual Town Election, Tuesday, April 10, 2018, 7:00 P.M., Avon Town Hall.
- B. Regular School Committee Meeting, Monday, April 30, 2018, 7:00 P.M., AMHS Media Center.
- C. Town of Avon Annual Town Meeting, Tuesday, May 1, 2018, 7:30 P.M., AMHS Auditorium.
- D. Regular School Committee Meeting, Monday, May 7, 2018, 7:00 P.M., AMHS Media Center.
- E. Regular School Committee Meeting, Monday, May 21, 2018, 7:00 P.M., AMHS Media Center.
- F. Regular School Committee Meeting, Monday, June 4, 2018, 7:00 P.M., AMHS Media Center.
- G. Regular School Committee Meeting, Monday, June 18, 2018, 7:00 P.M., AMHS Media Center.

**XII. ADJOURN**

Enclosures:

- Budget packet to be distributed at meeting
- Annual Town Election & Town Meeting Warrant
- School Choice Policy JFBB
- Attorney Agreement – Dupere Law Offices
- SC Meeting Minutes of March 5, 2018

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*