

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA December 12, 2016

Regular School Committee Meeting Monday, 7:00 P.M. AMHS Media Center

AVON SCHOOL COMMITTEE:

Jeanne Martineau, Chair
Tracy Sheehan, Vice-Chair
Sharon Marble, Secretary
Anne Hagberg, Member
Rebecca Lundgren, Member

STUDENT ADVISORY COMMITTEE: Jodee Frias, Andre Siqueira

SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES

Christine Godino

I. **CALL TO ORDER:** *SC photo for yearbook*

II. **THE SIGNING OF WARRANT/PAYROLL:**

III. **WELCOME TO VISITORS:**

IV. **STUDENT ADVISORY COMMITTEE:** Jodee Frias, Andre Siqueira

V. **INFORMATION:**

A. Annual Town Election Town Meeting Calendar and offices for re-election: April 11, 2017.*

B. Foxborough Regional Charter School Amendment.

C. Update of world class education.*

D. Annual presentation of district curriculum accommodation plan.*

VI. **FINANCIAL:**

The School Management Report was distributed at the November 21st school committee meeting.

VII. **ACTION ITEMS:**

A. A request to accept the Scholastic's Patterson Grant for \$4000 awarded to the Butler Elementary School submitted by grade 5 teacher Ms. Cathy McGrath.

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

B. A community member request to create a new policy on parent communication.

SUPERINTENDENT'S RECOMMENDATION: *Vote to refer to policy subcommittee*

C. Request to approve a Memorandum Of Agreement between the Avon School Department and the Avon Police Department regarding the position of a school resource officer, SRO.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

D. A request to approve a fundraiser for the National Honor Society: FUNDrives which will be organized during the rest of the school year to collect gently used clothing & household items.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- E. A request to approve two fundraisers for the Butler School conducted by ASA:
(1) Restaurant visits by community and percentage of sales distributed to ASA for school activities. (2) Bingo Night on January 20, 2017.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- F. A request to designate two old pianos located at AMHS as surplus equipment.

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- G. A vote to approve an amendment to the Charms Collaborative collaborative agreement.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- H. A request to approve FY17 line item transfers.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- I. A vote to approve the proposed FY18 School Department Operating Budget Request.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

VIII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
1. Budget Subcommittee: FY17, FY18
 2. Personnel Subcommittee:
 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements
 4. Policy Subcommittee:
 5. Insurance Subcommittee:

IX. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of November 21, 2016.*

X. NEW BUSINESS:

Topics the Chair did not reasonably anticipate.

XI. UPCOMING MEETING

- A. *PERSONNEL* SC Subcommittee Meeting, Wednesday December 14, 2017, 7:00 P.M., AMHS Media Center
- B. Regular School Committee Meeting, Monday, January 9, 2017, 7:00 P.M., AMHS Media Center.
- C. Regular School Committee Meeting, Monday, January 23, 2017, 7:00 P.M., AMHS Media Center.
- D. Regular School Committee Meeting, Monday, February 13, 2017, 7:00 P.M., AMHS Media Center.
- E. Regular School Committee Meeting, Monday, March 6, 2017, 7:00 P.M., AMHS Media Center.
- F. Regular School Committee Meeting, Monday, March 20, 2017, 7:00 P.M., AMHS Media Center.
- G. Regular School Committee Meeting, Monday, April 10, 2017, 7:00 P.M., AMHS Media Center.
- H. Avon Annual Town Election, Tuesday, April 11, 2017, 7:00 P.M., Avon Town Hall.
- I. Regular School Committee Meeting, Monday, May 1, 2017, 7:00 P.M., AMHS Media Center.
- J. Annual Town Meeting, Tuesday, May 2, 2017, 7:30 P.M., AMHS Auditorium.

XII. ADJOURN

Enclosures:

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| • ATM Calendar & Offices for Re-election | • District Curriculum Accommodation Plan | • CHARMS amendment | • SC Minutes Nov.21, 2016 |
| • World Class Ed. | • MOA, SRO | • FY17 Line Item Transfers | |
| | • 3 Fundraisers | • FY18 Budget Request | |