

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA February 13, 2017

Regular School Committee Meeting Monday, 7:00 P.M. AMHS Media Center

AVON SCHOOL COMMITTEE:

**Jeanne Martineau, Chair
Tracy Sheehan, Vice-Chair
Sharon Marble, Secretary
Anne Hagberg, Member
Rebecca Lundgren, Member**

STUDENT ADVISORY COMMITTEE:

Jodee Frias, Andre Siqueira

SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES

Christine Godino

I. CALL TO ORDER:

II. THE SIGNING OF WARRANT/PAYROLL:

III. WELCOME TO VISITORS:

IV. STUDENT ADVISORY COMMITTEE: Jodee Frias, Andre Siqueira

V. INFORMATION:

- A. AMHS Principal Dawn Stockwell will be in attendance for school updates.
- B. Congratulations to two AMHS students for their achievement in the state wide Scholastic Writing Awards.
- C. Academic Decathlon Meet held Saturday, February 4, 2017.
- D. Update on Career Day held on January 10, 2017.
- E. Annual Town Reports were submitted to Board of Selectmen.*
- F. PPG Industries Foundation \$5,000 grant check presented to AMHS.*
- G. Bus driver resignation received effective Feb. 13, 2017.
- H. Save the date for Day on the Hill, Tuesday, April 25, 2017 8:30 A.M. – 11:00 A.M.
- I. Article for Annual Town Meeting, Tuesday, May 2, 2017.*

VI. FINANCIAL:

VII. ACTION ITEMS:

- A. A request to approve Type 2 Fundraiser: National Grid assembly and students sell energy saving items. Funds received are for field trips or enrichment activities through the ASA at the Butler Elementary School.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- B. A request to accept a donation of \$2,500 from the Bank of Canton to assist with library modernization.

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- C. A request to adopt the 2017-2018 School Calendar.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- D. In response to a letter addressed to superintendent received on January 24, 2017 from Joseph Geary staff representative, request to enter into negotiations with AFSCME Local 1395 Council 93.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- E. Request to submit School Food Service Department Policy EFDA to Policy Subcommittee*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

VIII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
1. Budget Subcommittee: FY17, FY18
 2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements
 4. Policy Subcommittee:
 5. Insurance Subcommittee:

IX. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of January 23, 2017.*

X. NEW BUSINESS:

Topics the Chair did not reasonably anticipate.

XI. UPCOMING MEETING

- A. Finance Committee Meeting, Tuesday, February 21, 2017, 7:15 P.M., Avon PUBLIC Library.
- B. Regular School Committee Meeting, Monday, March 6, 2017, 7:00 P.M., AMHS Media Center.
- C. Regular School Committee Meeting, Monday, March 20, 2017, 7:00 P.M., AMHS Media Center.
- D. Regular School Committee Meeting, Monday, April 10, 2017, 7:00 P.M., AMHS Media Center.
- E. *Avon Annual Town Election*, Tuesday, April 11, 2017, Avon Town Hall.
- F. Regular School Committee Meeting, Monday, May 1, 2017, 7:00 P.M., AMHS Media Center.
- G. *Annual Town Meeting*, Tuesday, May 2, 2017, 7:30 P.M., AMHS Auditorium.

XII. ADJOURN

Enclosures:

- SC 2015-2016 Annual Town Report
- PPG Foundation grant check
- Article for Annual Town Meeting
- Type 2 Fundraiser
- 2017-2018 School Calendar
- AFSCME letter re: negotiations
- School Food Service Department Policy EFDA
- SC Minutes Jan. 23, 2017
- MASC Bulletin
- Legislative Bulletin