

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA July 31, 2017

Regular School Committee Meeting Monday Evening 7:00P.M. AMHS Media Center

AVON SCHOOL COMMITTEE:

Jeanne Martineau
Tracy Sheehan
Sharon Marble
Anne Hagberg
Rebecca Lundgren

STUDENT ADVISORY COMMITTEE:

SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:

Christine Godino

I. CALL TO ORDER BY SUPERINTENDENT OF SCHOOLS:

II. THE SIGNING OF WARRANT/PAYROLL:

III. WELCOME TO VISITORS:

IV. STUDENT ADVISORY COMMITTEE:

In Sept... Jodee Frias, Andre Siqueira

V. INFORMATION:

- A. Congratulations to Dr. Darrin Reynolds who recently awarded a Doctorate of Education.
- B. Welcome New Hires.*
- C. Attorney update regarding complaint filed with DESE.
- D. Final report to DESE regarding the closing of CHARMS.*
- E. Received signed Cooperative Sports Agreement 2017-2018 back from Holbrook.
- F. Council for Exceptional Children Legislative Summit update.*
- G. Eighth grade 2017 parent survey results.*
- H. Project Contemporary Competitiveness Summer Update.
- I. Congratulations to AMHS student Christian Alcantara named Co-MVP of the Mayflower Comprehensive League and congratulations to the AMHS Girls Softball Team for the Sportsmanship Award in the Mayflower Comprehensive League.
- J. Congratulations to AMHS Ric Dockendorff, Athletic Director, his staff & students for this year's winners of the Darrah Harlow Sportsmanship Award.
- K. Congratulations to the recipients of this year's Enterprise All Scholastic Award. Baseball: Christian Alcantara & Cam Clark, and Softball: Laurel Potemri.
- L. Update on Advanced Placement exams for school year 2017.
- M. Congratulations to Butler Elementary School student council members of 2016-2017. On June 29th, the school was awarded the Southeastern Regional Exemplary Program by the Mass. Dept. of Transportation "Safe Routes to School Initiative".
- N. Documents germane to the Superintendent's Evaluation have been uploaded into the Drop Box.*
- O. Update on reserving registrations for MASC 2017 Joint Conference held in Hyannis on Wed., Nov. 1st – Sat., Nov. 4th 2017.

VI. FINANCIAL:

VII. ACTION ITEMS:

- A. A request to approve the 2017-2018 Ralph D. Butler Elementary School Student/Parent Handbook.*

SUPER INTENDENT'S RECOMMENDATION: *Vote as requested*

- B. A request to approve the 2017-2018 Avon Middle-High School Student/Parent Handbook.*

SUPER INTENDENT'S RECOMMENDATION: *Vote as requested*

- C. A request to designate technology items: 80 CPU's, 80 Monitors, 20 printers, 10 projectors, 10 overhead projectors, 10 VHS players 80 keyboards, & 80 mice, as surplus equipment. They have been collected from both schools and are no longer needed.

SUPER INTENDENT'S RECOMMENDATION: *Vote as requested*

VIII. OLD/UNFINISHED BUSINESS:

A. Subcommittees

1. Budget Subcommittee: FY17, FY18
2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between American Federation of State, County & Municipal Employees (AFSCME) and the Avon School Committee.
3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements
4. Policy Subcommittee: Policy G (formerly Policy 7000) Personnel Policy for Avon Public Schools Support Personnel
5. Insurance Subcommittee:

IX. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of June 5, 2017.*

X. NEW BUSINESS:

Topics the Chair did not reasonable anticipate.

XI. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday, August 28, 2017, 6:00 P.M., *walk-through* starting at Butler, then AMHS.
- B. Regular School Committee Meeting, Monday, September 18, 2017, 7:00 P.M., AMHS Media Center.
- C. Regular School Committee Meeting, Monday, October 2, 2017, 7:00 P.M., AMHS Media Center.
- D. Regular School Committee Meeting, Monday, October 16, 2017, 7:00 P.M., AMHS Media Center.

XII. EXECUTIVE SESSION

The superintendent requests that the committee enter into Executive Session for the purpose of discussing contractual matters. The committee will not reconvene into open session.

XIII. ADJOURN

Enclosures:

- New Hire List
- Final Report re: CHARMS
- CEC Legislative Summit update
- 8th Gr. 2017 parent survey
- Super. Eval.
- '17-'18 Butler Student/Parent Handbook
- '17-'18 AMHS Student/Parent Handbook
- School Committee Meeting Minutes of June 5, 2017
- MASC

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.