

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA *June 18, 2018*

Regular School Committee Meeting Monday Evening **7:00p.m.**_AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan
Anne Hagberg
Sharon Marble
Jeanne Martineau
Rebecca Lundgren

STUDENT ADVISORY COMMITTEE:

SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:

Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE:
- III. PUBLIC COMMENT:
- IV. INFORMATION:
 - A. End of the year updates.
- V. FINANCIALS:
- VI. ACTION ITEMS:
 - A. A request to approve the divisions of monies raised from the Butler ASA Boosterthon Fun Run Fundraiser to purchase several items.* *Vote Item*
 - B. A request to approve the FY19 school department final budget.* *Vote Item*
- VII. OLD/UNFINISHED BUSINESS:
 - A. Subcommittees
 1. Budget Subcommittee: FY19
 2. Personnel Subcommittee:
 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements:
 4. Policy Subcommittee:

5. Insurance Subcommittee:

X. VOTE ON THE MINUTES OF:

A. Regular School Committee Meeting Minutes of June 4, 2018.*

XI. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

XII. UPCOMING MEETING:

A. July Regular School Committee Meeting(s) TBD

B. Regular School Committee Meeting, Monday, August 27, 2018, 6:00 P.M., *walk-through* starting at Butler and proceeding to AMHS.

XIII. ADJOURN

Enclosures:

- Letter of request to divide ASA fundraiser monies
- FY19 school dept. final budget
- SC meeting minutes of 6/4/18

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.