

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

**AGENDA** *June 4, 2018*

**Regular School Committee Meeting Monday Evening 6:30p.m.\_AMHS Media Center**  
(Prior to Annual Town Meeting)

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

**AVON SCHOOL COMMITTEE:**

Tracy Sheehan  
Anne Hagberg  
Sharon Marble  
Jeanne Martineau  
Rebecca Lundgren

**STUDENT ADVISORY COMMITTEE:**

Jodee Frias, Kaitlyn Duncan

**SUPERINTENDENT OF SCHOOLS:**

Paul A. Zinni

**ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:**

Christine Godino

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### CALL TO ORDER BY SUPERINTENDENT OF SCHOOLS:

**I. ELECTION OF FY2018-2019 SCHOOL COMMITTEE OFFICERS:**

The school committee at their May 7<sup>th</sup> meeting tabled the nominations. The superintendent will open nominations for the following committee positions:

- A. Chair
- B. Vice Chair
- C. Secretary

**II. THE SIGNING OF WARRANT/PAYROLL:**

**III. STUDENT ADVISORY COMMITTEE:** Kaitlyn Duncan, Jodee Frias (graduated)

**IV. PUBLIC COMMENT:**

**V. INFORMATION:**

- A. Thank you to Jodee Frias for her years of service as student representative for the school committee.
- B. Thank you to all who attended Avon High School Graduation on June 2<sup>nd</sup>.
- C. US News & World Report, Best High Schools in Massachusetts.
- D. New England Association of Schools and Colleges, Inc. Commission on Public Schools (NEASC) letter dated May 1, 2018 informing AMHS Five-Year Progress Report continuing the school's accreditation.\*
- E. Update on end of year activities and events.
- F. Update on administrative positions.

**VI. FINANCIALS:**

**VII. ACTION ITEMS:**

- A. A request to waive the 2<sup>nd</sup> read & adopt policies: GBEBD Online Fundraising & Solicitations-Crowdfunding, and ILD Student Submission to Educational Surveys & Research.\* *Vote Item*
- B. A request to approve Type 2 Fundraiser: Class of 2019 & 2020 to sell uncooked cookie dough (Otis Spunkmeyer) Sept.-Oct. 2018-2019 school year.\* *Vote Item*
- C. A request to approve the transfer of two cellular phone numbers.\* *Vote Item*

**VIII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
  - 1. Budget Subcommittee: FY19
  - 2. Personnel Subcommittee:
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements:
  - 4. Policy Subcommittee:
  - 5. Insurance Subcommittee:

**X. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of May 7, 2018.\*

**XI. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**XII. UPCOMING MEETING**

- A. *Town of Avon Annual Town Meeting, Monday, June 4, 2018, 7:00 P.M., AMHS Auditorium.*
- B. *Town of Avon Special Town Meeting, Saturday, June 9, 2018, 9:00 A.M., AMHS Auditorium.*
- C. *Regular School Committee Meeting, Monday, June 18, 2018, 7:00 P.M., AMHS Media Center.*

**XIII. ADJOURN**

Enclosures:

- NEASC letter
- SC Policies: GBEBD & ILD
- Type 2 Fundraiser
- 2 Cellular phone numbers
- SC Meeting Minutes of 5/7/18