

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

**AGENDA** March 5, 2018

Regular School Committee Meeting Tuesday Evening 7:00P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice Chair  
Sharon Marble, Secretary  
Jeanne Martineau, Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

Jodee Frias, Kaitlyn Duncan

### SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

### ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:

Christine Godino

### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

#### I. THE SIGNING OF WARRANT/PAYROLL:

#### II. STUDENT ADVISORY COMMITTEE:

Jodee Frias, Kaitlyn Duncan

#### III. PUBLIC COMMENT:

#### IV. INFORMATION:

- A. Memo sent to Board of Selectmen regarding FY19 School Department Budget.\*
- B. Poetry Out Loud winner AMHS sophomore moving forward to semi-finals – Mrs. Pyne
- C. Youth Safety Night, Tuesday, March 6<sup>th</sup>, 6:30 p.m. – 8:00 p.m., AMHS Auditorium.
- D. Social Media Info Night, Tuesday, April 10<sup>th</sup> 6:30 p.m. – 8:00 p.m., AMHS Auditorium.
- E. Save the date for Day on the Hill, Wednesday, April 25<sup>th</sup> Grand Masonic Lodge in Boston.

#### V. FINANCIALS:

#### VI. SUPERINTENDENT'S REPORT:

- A. Superintendent update.

**VII. ACTION ITEMS:**

- A.** A request to refer the following policies to the Policy Subcommittee: EFD Meal Charging, Alcohol, JICH Tobacco & Drug Use by Students Prohibited, GBEBD Online Fundraising & Solicitations-Crowdfunding, ILD Student Submission to Educational Surveys & Research. Vote Item
- B.** A request to approve a Type 2 Fundraiser: Jump Rope for Heart – American Heart Association. Portion of funds raised for physical education equipment at the Butler Elementary School.\*  
Vote Item
- C.** A request to approve the onset of plans & preparations for the next Washington, DC trip scheduled for May 22-24, 2019.\* Vote Item

**VIII. OLD/UNFINISHED BUSINESS:**

- A.** Subcommittees
  - 1. Budget Subcommittee: FY18, FY19
  - 2. Personnel Subcommittee:
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements:
  - 4. Policy Subcommittee:
  - 5. Insurance Subcommittee:

**IX. VOTE ON THE MINUTES OF:**

- A.** Regular School Committee Meeting Minutes of February 12, 2018.\*

**X. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**XI. UPCOMING MEETING**

- A.** Regular School Committee Meeting, Monday, March 19, 2018, 7:00 P.M., AMHS Media Center.
- B.** Regular School Committee Meeting, Monday, April 9, 2018, 7:00 P.M., AMHS Media Center.
- C.** Regular School Committee Meeting, Monday, April 30, 2018, 7:00 P.M., AMHS Media Center.
- D.** Town of Avon Annual Town Meeting, Tuesday, May 1, 2018,
- E.** Regular School Committee Meeting, Monday, May 7, 2018, 7:00 P.M., AMHS Media Center.
- F.** Regular School Committee Meeting, Monday, May 21, 2018, 7:00 P.M., AMHS Media Center.
- G.** Regular School Committee Meeting, Monday, June 4, 2018, 7:00 P.M., AMHS Media Center.
- H.** Regular School Committee Meeting, Monday, June 18, 2018, 7:00 P.M., AMHS Media Center.

**XII. ADJOURN**

Enclosures:

- Budget memo to Board of Selectmen
- Type 2 Fundraiser: Jump rope for Heart
- 2019 Washington, DC Itinerary
- SC Meeting Minutes of Feb. 12, 2018

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*