

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA March 6, 2017

Regular School Committee Meeting Monday, 7:00 P.M. AMHS Media Center

AVON SCHOOL COMMITTEE:

Jeanne Martineau, Chair
Tracy Sheehan, Vice-Chair
Sharon Marble, Secretary
Anne Hagberg, Member
Rebecca Lundgren, Member

STUDENT ADVISORY COMMITTEE:

Jodee Frias, Andre Siqueira

SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES

Christine Godino

I. CALL TO ORDER:

II. THE SIGNING OF WARRANT/PAYROLL:

III. WELCOME TO VISITORS:

IV. STUDENT ADVISORY COMMITTEE: Jodee Frias, Andre Siqueira

V. INFORMATION:

- A. AMHS Principal Dawn Stockwell will be in attendance for school updates.
- B. Congratulations to two AMHS students for their achievement in the state wide Scholastic Writing Awards.
- C. Academic Decathlon Meet held Saturday, February 4, 2017.
- D. Update on Career Day held on January 10, 2017.
- E. Annual Town Reports were submitted to Board of Selectmen.*
- F. PPG Industries Foundation \$5,000 grant check presented to AMHS.*
- G. Bus driver Julie Griffin resigned effective Feb. 13, 2017. Thank you for your years of service. Newly hired bus driver St. Laurent Charles-Andre started 02/28/2017.
- H. Save the date for Day on the Hill, Tuesday, April 25, 2017 8:30 A.M. – 11:00 A.M.
- I. Article for Annual Town Meeting, Tuesday, May 2, 2017.*
- J. Distribution of the FY2018 North River Collaborative *DRAFT Budget Report*.*
- K. Independence Academy in Brockton & “Sober High” schools story produced by The Hechinger Report.*

VI. FINANCIAL:

VII. ACTION ITEMS:

- A. A request to approve Type 2 Fundraiser: National Grid assembly and students sell energy saving items. Funds received are for field trips or enrichment activities through the ASA at the Butler Elementary School.*

SUPERINTENDENT’S RECOMMENDATION: Vote as requested

- B. A request to approve Type 2 Fundraiser: FanCloth apparel - students sell clothing items with Panthers logo. Funds received to support AMHS athletics and awards night.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- C. A request to accept a donation of \$2,500 from the Bank of Canton to assist with library modernization.

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- D. A request to adopt the 2017-2018 School Calendar.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- E. In response to a letter addressed to superintendent received on January 24, 2017 from Joseph Geary staff representative, request to enter into negotiations with AFSCME Local 1395 Council 93.*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

- F. Request to submit School Food Service Department Policy EFDA to Policy Subcommittee*

SUPERINTENDENT'S RECOMMENDATION: Vote as requested

VIII. OLD/UNFINISHED BUSINESS:

A. Subcommittees

1. Budget Subcommittee: FY17, FY18
2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements
4. Policy Subcommittee:
5. Insurance Subcommittee:

IX. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of January 23, 2017.*

X. NEW BUSINESS:

Topics the Chair did not reasonably anticipate.

XI. UPCOMING MEETING

- A. *Special SC Meeting with Finance Committee, Tuesday, March 7, 2017, 7:15 P.M., Avon Town Hall.*
- B. *Regular School Committee Meeting, Monday, March 6, 2017, 7:00 P.M., AMHS Media Center.*
- C. *Regular School Committee Meeting, Monday, March 20, 2017, 7:00 P.M., AMHS Media Center.*
- D. *Regular School Committee Meeting, Monday, April 10, 2017, 7:00 P.M., AMHS Media Center.*
- E. *Avon Annual Town Election, Tuesday, April 11, 2017, Avon Town Hall.*
- F. *Regular School Committee Meeting, Monday, May 1, 2017, 7:00 P.M., AMHS Media Center.*
- G. *Annual Town Meeting, Tuesday, May 2, 2017, 7:30 P.M., AMHS Auditorium.*

XII. ADJOURN

Enclosures:

- SC 2015-2016 Annual Town Report
- PPG Foundation grant check
- Article for Annual Town Meeting
- FY18 NRC Draft Budget Report
- NRC/Independence Academy/The Hechinger Report
- Two Type 2 Fundraisers
- 2017-2018 School Calendar
- AFSCME letter re: negotiations
- School Food Service Department Policy EFDA
- SC Minutes Jan. 23, 2017
- MASC Bulletin
- Legislative Bulletin