

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA October 2, 2017

Regular School Committee Meeting Monday Evening 7:00P.M. AMHS Media Center

AVON SCHOOL COMMITTEE:

Jeanne Martineau
Tracy Sheehan
Sharon Marble
Anne Hagberg
Rebecca Lundgren

STUDENT ADVISORY COMMITTEE:

Jodee Frias, Andre Siqueira

SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:

Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. WELCOME TO VISITORS:

III. STUDENT ADVISORY COMMITTEE:

Jodee Frias, Andre Siqueira

IV. INFORMATION:

- A. Annual Town Meeting timeline.*
- B. MASC/MASS joint conference brochure of events.*
- C. Invite to Community Forum on K-12 Education, Wed., Oct. 11th at Abington High School.
- D. AMHS received notice that they are being recognized by MIAA with the Sportsmanship Award for all of region D.
- E. Butler ASA held a very successful Fun Run on 9/26/17.
- F. Community Partnership event, Tuesday, October 10th @ 9AM to thank PPG for their \$5000. Grant which was used to purchase a greenhouse at the AMHS.

V. FINANCIAL:

VI. ACTION ITEMS:

- A. A request to approve seven AMHS Booster's Type 2 fundraisers: Percentages on selective restaurants/stores such as, Avon House of Pizza, Not Your Average Joe's, Bertucci's, and Barnes & Noble gift wrapping. Meat Raffle at Ben's Pourhouse restaurant. Percentage on Altitude Trampoline Park tickets sold. Funds from selling refreshments at Town Holiday Celebration.*
- B. A request to approve ASA Type 2 fundraisers Dine out Nights throughout the 2017-2018 school year. ASA receives the funds and distributes to Butler programs.*
- C. A request to approve a Type 2 fundraiser to sell cookie dough (Otis Spunkmeyer) to fund the Class of 2018.*
- D. A request to appoint a designated delegate to attend the MASC/MASS joint conference in November; as well as an alternate to vote on the Resolutions at the November conference.*

E. A request to approve the superintendents goals and evaluation timeline.*

VII. OLD/UNFINISHED BUSINESS:

A. Subcommittees

1. Budget Subcommittee: FY18
2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between American Federation of State, County & Municipal Employees (AFSCME) and the Avon School Committee.
3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements
4. Policy Subcommittee: Policy G (formerly Policy 7000) Personnel Policy for Avon Public Schools Support Personnel, ADC – Tobacco, BBA – School Committee Powers & Duties, BBBA/BBBB – School Committee Qualifications, BEDA – Notice, BEDB – Agenda Format, BHE – Electronic Messaging, BIBA – School committee Conferences, CBI – Superintendent Evaluation, CHA – Development of Procedures, CHC – Procedure Dissemination, DJE – Procurement Requirements, GBA – Equal Employment Opportunity, GBEA – Staff Ethics, GBED – Staff Tobacco, GBGB – Staff Personal Security, GBGE Domestic Violence Leave, GBGF Family and Medical Leave, GCBB – Professional Staff Supplementary Pay Plans, GCF – Professional Staff Hiring, GCJ – Professional Teacher Status, GDQD Suspension and Dismissal of Support Staff, IHB – Special Education, IHBEA – English Language Learners, IJLA – Library Resources, IJND – Social Media, IK – Student Progress Reports, IMG – Animals in Schools, JHD – Exclusions and Exemptions from School, JICH Alcohol Drugs & Tobacco, JII – Student Complaints & Grievances, JJE – Fundraising, JLCB – Inoculation of Students, JLCC – Communicable Diseases, JQ – Student Fees, Fines, and Charges, KDB Public's right to know, KE – Public Complaints, KHB – Advertising in Schools, and LDA Student Teaching & Internships.
5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of September 18, 2017.***

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. SC Personnel Subcommittee Executive Session Meeting, AFSCME, Tuesday, October 3, 2017, 7:00 P.M., AMHS Media Center.**
- B. Regular School Committee Meeting, Monday, October 16, 2017, 7:00 P.M., AMHS Media Center.**
- C. Regular School Committee Meeting, Monday, November 6, 2017, 7:00 P.M., AMHS Media Center.**
- D. Regular School Committee Meeting, Monday, November 20, 2017, 7:00 P.M., AMHS Media Center.**
- E. Regular School Committee Meeting, Monday, December 11, 2017, 7:00 P.M., AMHS Media Center.**

XI. ADJOURN

Enclosures:

Annual Town Meeting timeline, MASC/MASS Joint Conference brochure, 9 Fundraisers, MASC/MASS Joint Conference delegate & alternate, Superintendent goals and timeline, and School Committee Meeting Minutes of September 18, 2017

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.