

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

09/29/16

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

AGENDA October 3, 2016

**Regular School Committee Meeting Monday, 7:00 P.M. AMHS Media Center**

### AVON SCHOOL COMMITTEE:

Jeanne Martineau, Chair  
Tracy Sheehan, Vice-Chair  
Sharon Marble, Secretary  
Anne Hagberg, Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

**SUPERINTENDENT OF SCHOOLS:  
ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES**

Paul A. Zinni  
Christine Godino

### I. CALL TO ORDER:

### II. THE SIGNING OF WARRANT/PAYROLL:

### III. WELCOME TO VISITORS:

### IV. STUDENT ADVISORY COMMITTEE: Jodee Frias, Andre Siqueria

### V. INFORMATION:

- A. Welcome to Martha Garrett, AMHS Spanish teacher.
- B. North River Collaborative quarterly report.\*
- C. MASC/MASS joint conference brochure of events.
- D. Update on Mass Insight meeting held on September 26, 2016 at the State House.
- E. Update on charter school application.
- F. Update on MCAS/PARCC accountability data.
- G. Update on surveillance camera subcommittee.
- H. Update on teacher evaluation student impact rating.\*
- I. Do s & Don'ts for ballot questions.\*
- J. Special Town Meeting scheduled for October 24, 2016 and *Draft* list of dates for preparation of the Annual Town Meeting Warrant.

### VI. FINANCIAL:

### VII. ACTION ITEMS:

- A. A request to approve AMHS Athletics Type 2 fundraiser to sell Avon apparel.\*

**SUPERINTENDENT'S RECOMMENDATION:** Vote as requested

- B. A request to approve a Boosters Type 2 fundraiser: Meat Raffle Jan. 7<sup>th</sup> at Slap Shotz in Avon.\*

**SUPERINTENDENT'S RECOMMENDATION:** Vote as requested

- C. A request to vote to dissolve the CHARMS Collaborative effective June 30, 2017.

**SUPERINTENDENT'S RECOMMENDATION:** Vote as requested

- D. Request to approve the proposed School Committee Subcommittee assignments and alternates for the 2016-2017 school year.\*

***SUPERINTENDENT'S RECOMMENDATION: Vote as requested***

- E. Request to read and approve school committee policies: JICH Alcohol, Tobacco & Drug Use by Students, & JLCD Administering Medicines to Students.\*

***SUPERINTENDENT'S RECOMMENDATION: Vote as requested***

**VIII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
1. Budget Subcommittee: FY17
  2. Personnel Subcommittee:
  3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements
  4. Policy Subcommittee: IKF Graduation Requirements, JFABD Homeless Students: Enrollment Rights And Services, JLD Guidance Program, JQ Student Fees, Fines, and Charges, JRD Student Photographs, KBA School/Parent Relations Goals, KBBA Non-custodial Parent's Rights, KEC Public Complaints About the Curriculum or Instructional Materials, & KI Visitors to the Schools.
  5. Insurance Subcommittee:

**IX. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of August 29, 2016, & September 19, 2016.\*

**X. NEW BUSINESS:**

Topics the Chair did not reasonably anticipate.

**XI. UPCOMING MEETING**

- A. School Committee *Maintenance* Subcommittee Meeting, October 3, 2016, **6:00** P.M., AMHS Media Center.
- B. Regular School Committee Meeting, Monday, October 17, 2016, **7:00** P.M., AMHS Media Center.
- C. Regular School Committee Meeting, Monday, November 7, 2016, **7:00** P.M., AMHS Media Center.
- D. Regular School Committee Meeting, Monday, November 21, 2016, **7:00** P.M., AMHS Media Center.
- E. Regular School Committee Meeting, Monday, December 12, 2016, **7:00** P.M., AMHS Media Center.

**XII. ADJOURN**

Enclosures:

- NRC quarterly report
- Teacher evaluation impact rating
- Do s & Don'ts for ballot
- Two Type 2 Fundraiser
- SC subcommittee 2016-2017 assignments
- SC Policies read & approve: JICH, & JLCD
- SC Minutes 8-29-16 & 09-19-16