

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

October 7, 2019

Regular School Committee Meeting 7:00 p.m. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Sharon Marble, Secretary
Rebecca Lundgren, Member
Paul Chapman, Member

STUDENT ADVISORY COMMITTEE:

Mikayla von Ehrenkrook, Samantha Tracey

SUPERINTENDENT OF SCHOOLS:

Christine Godino

DIRECTOR OF PUPIL SERVICES:

Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE:

Mikayla von Ehrenkrook, Samantha Tracey

III. INFORMATION:

- A. District updates.
- B. Diane Green has announced her retirement and plans to meander on January 3, 2020 after 21+ years of service.
- C. Town Wide Policies*
- D. Capital Improvement Meeting
- E. Education Roundtable/Student Opportunity Act*
- F. Student Enrollment*
- G. Administrator Training Data
- H. Accountability/MCAS Data Results*

IV. FINANCIALS:

V. ACTION ITEMS:

- A. A request to appoint a school committee member to the Norfolk County Sherriff's Task Force.*
Vote Item

VI. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:**
1. Budget Subcommittee: FY20
 2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent
 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of August 26, 2019.***

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A.** School Committee Personnel Subcommittee Meeting, Executive Session, Thursday, October 10, 2019, 6pm, AMHS Media Center.
- B.** Regular School Committee Meeting at 7:00pm Monday, October 21, 2019, 7:00 p.m., AMHS Media Center
- C.** Regular School Committee Meeting at 7:00pm Monday, November 4, 2019, 7:00 p.m., AMHS Media Center.
- D.** Regular School Committee Meeting at 7:00pm Monday, November 18, 2019, 7:00 p.m., AMHS Media Center.
- E.** Regular School Committee Meeting at 7:00pm Monday, December 9, 2019, 7:00 p.m., AMHS Media Center.
- F.** Regular School Committee Meeting at 7:00pm Monday, January 6, 2020, 7:00 p.m., AMHS Media Center.
- G.** Regular School Committee Meeting at 7:00pm Monday, January 27, 2020, 7:00 p.m., AMHS Media Center.
- H.** Regular School Committee Meeting at 7:00pm Monday, February 10, 2020, 7:00 p.m., AMHS Media Center.

XI. ADJOURN

Enclosures:

- Draft Financial Policy Language
- Education Roundtable/Student Opportunity Act
- Student Enrollment
- Accountability/MCAS Data Results
- Norfolk County Sheriff letter
- SC Meeting Minutes of 8/26/19