

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA

THURSDAY, June 27, 2019

Regular School Committee Meeting 6:00 p.m. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Sharon Marble, Secretary
Rebecca Lundgren, Member
Paul Chapman, Member

STUDENT ADVISORY COMMITTEE:

Summer Recess

SUPERINTENDENT OF SCHOOLS:

Christine Godino

DIRECTOR OF PUPIL SERVICES:

Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE:

September:
Samantha Tracey & Mikayla von Ehrenkrook

III. PUBLIC COMMENT:

IV. INFORMATION:

A. Principal Shaw will inform the committee of updates at the Butler Elementary.

B. Personnel updates:

- Peter Violet resigned as Phys. Ed. Teacher at the Butler Elementary. Thank you for your 13 years of service.
- Nicole Maloney recommended for the position of Physical Education Teacher at the Butler.
- Lorelei Sass retiring Oct. 15th as Guidance Secretary. Thank you for your service of 31 years in the Avon School District.
- Welcome, Dana Battista, Athletic Director starting Aug. 1, 2019 - June 15, 2020.

C. MASC sponsored training held June 18th.

D. MASC/MASS Joint Conference Nov. 6-9, 2019, "Early Bird" registration before July 15, 2019.*

E. Nichole Matrisciano, Branch Officer of the Abington Bank Avon Branch would like to present a check to the Avon Public Schools, the first week in July, at the Avon bank location. The funds were collected from the ongoing Green Checking Account donation program.

F. Discussion on Town wide policies.*

G. Superintendent's Evaluation.

V. FINANCIALS:

VI. ACTION ITEMS:

- A. A request to approve the Superintendent's Evaluation. *Vote Item*
- B. A request to accept a donation of \$510. from the Abington Bank Green Checking Account donation program. *Vote Item*
- C. A request to accept a donation of \$10,000 from the ASA for the purchase of Chrome Books for the Butler Elementary School. *Vote Item*
- D. A request to approve a Type 2 fundraiser from the National Honor Society to ask local businesses for their donations to fund the End of Term Honors Breakfast(s) throughout 2019-2020 school year.* *Vote Item*
- E. A request to refer school committee policy CBI School Committee Operations – Evaluation of Superintendent to Policy Subcommittee.* *Vote Item*

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY20
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee:
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of June 3, 2019.*

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Walk-throughs start 6:00pm at Butler, AMHS immediately following & regular School Committee Meeting at 7:00pm Monday, August 26, 2019, AMHS Media Center.

XI. ADJOURN

Enclosures:

- Town-wide policies
- MASC/MASS Joint Conference
- Type 2 Fundraiser – NHS
- CBI School Committee Operations – Evaluation of Superintendent
- SC Meeting Minutes of 6/03/19