AVON PUBLIC SCHOOLS

Patrick Clark Drive - Avon, MA 02322 - (508) 588-0230 - fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA TUESDAY, MAY 21, 2019

Regular School Committee Meeting *Tuesday* Evening 6:30 p.m._AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice-Chair Sharon Marble, Secretary Rebecca Lundgren, Member Paul Chapman, Member

STUDENT ADVISORY COMMITTEE: Nicole Pepe, Jordan Sullivan

SUPERINTENDENT OF SCHOOLS: Christine Godino

DIRECTOR OF PUPIL SERVICES: Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Nicole Pepe, Jordan Sullivan

III. PUBLIC COMMENT:

IV. INFORMATION:

- **A.** Ms. Darhl Yancey Ellison to present to Riarco Ellis the Carl-Evan "Panda Man" Yancey Charitable Giving Fund award.*
- B. Senior Acceptances as of May 1, 2019.*
- C. Tiered-Focus Monitoring Review.
- V. FINANCIALS: None at this time.

VI. ACTION ITEMS:

A. A request to accept a donation from the Carl-Evan "Panda Man" Yancey Charitable Giving Fund in the amount of \$500. Awarded to Riarco Ellis. *Vote Item*

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY19, FY20
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.

- 4. Policy Subcommittee:
- 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

A. Regular School Committee Meeting Minutes of May 7, 2019.*

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday, June 3, 2019 7:00 P.M., AMHS Media Center.
- B. Regular School Committee Meeting, Monday, June 17, 2019 7:00 P.M., AMHS Media Center.

XI. ADJOURN

Enclosures:

- Carl-Evan "Panda Man" Yancey Charitable Giving Fund
- Senior acceptances 5/1/19
- SC Meeting Minutes of 5/7/19

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.