

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

AGENDA April 10, 2017

Includes: *PUBLIC HEARING* on Budget

Regular School Committee Meeting, Monday Evening 7:00 p.m., AMHS Media Center

### AVON SCHOOL COMMITTEE:

Jeanne Martineau, Chair  
Tracy Sheehan, Vice Chair  
Sharon Marble, Secretary  
Anne Hagberg, Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

Jodee Frias, Andre Siqueira

### SUPERINTENDENT OF SCHOOLS:

Paul Zinni

### ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:

Christine Godino

### I. CALL TO ORDER:

### II. THE SIGNING OF WARRANT/PAYROLL:

### III. WELCOME TO VISITORS:

### IV. STUDENT ADVISORY COMMITTEE: Jodee Frias, Andre Siqueira

### V. FINANCIAL: ***PUBLIC HEARING ON BUDGET FY18\****

### VI. INFORMATION:

- A. Grade 8 student Mikayla von Ehrenkrook winner of MIT Curiosity Challenge.
- B. Grade 11 student Jodee Frias won essay contest by Barnes & Noble "My Favorite Teacher" nominated Ms. Whitworth.
- C. Update on Code To The Future at the Ralph D. Butler Elementary School.
- D. Baseball Globe Article.
- E. National Association of Federal Education Program Administrators (NAFEPA) 2017 Conference.\*
- F. School committee website contact now active [scm@avon.k12.ma.us](mailto:scm@avon.k12.ma.us) .
- G. Copy of Town Meeting Warrant: Town Election offices & Town Meeting Articles.\*
- H. College acceptances as of April 1, 2017.\*

### VII. ACTION ITEMS:

- A. A request to approve School Choice participation for the 2017-2018 school year. The superintendent recommends continued participation in school choice.

**SUPERINTENDENT'S RECOMMENDATION:** Vote as requested

- B. Policy JFBB:** School committee determination of number of spaces by individual grades. The superintendent recommends no changes to Policy JFBB.\*

**SUPERINTENDENT'S RECOMMENDATION:** Vote as requested

- C. A request to approve Type 2 Fundraiser:** Sell ads to publish in the program for "Broadway Baby". Funds will support the student/faculty musical.\*

**SUPERINTENDENT'S RECOMMENDATION:** Vote as requested

**VIII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
1. Budget Subcommittee: FY17, FY18 Budget
  2. Personnel Subcommittee:
    - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
    - b. Collective Bargaining Agreement between American Federation of State, County & Municipal Employees (AFSCME) and the Avon School Committee.
  3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements
  4. Policy Subcommittee: School Food Service Department Policy EFDA
  5. Insurance Subcommittee

**IX. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of March 6, 2017.\*

**X. NEW BUSINESS:**

Topics the Chair did not reasonable anticipate.

**XI. UPCOMING MEETING**

- A. *Avon Annual Town Election*, Tuesday, April 11, 2017, 7AM-8PM, Avon Town Hall.
- B. *School Committee Personnel Subcommittee Meeting, Executive Session*, Tuesday, April 25, 2017, 7:00 P.M., AMHS Media Center (AEA) Negotiations.
- C. Regular School Committee Meeting, Monday, May 1, 2017, 7:00 P.M., AMHS Media Center.
- D. *Avon Annual Town Meeting*, Tuesday, May 2, 2017, 7:30 P.M., AMHS Auditorium.
- E. Regular School Committee Meeting, Monday, June 5, 2017, 7:00 P.M., AMHS Media Center.
- F. Regular School Committee Meeting, Monday, June 19, 2017, 7:00 P.M., AMHS Media Center.

**XII. ADJOURN**

Enclosures:

- Budget packet to be distributed at meeting\*
- NAFEPA
- Town Warrant for Town Election & Town Meeting
- College acceptances
- School Choice Policy JFBB
- Type 2 Fundraiser
- Regular School Committee Meeting Minutes of March 6, 2017
- AMHS Apr-May upcoming events
- MASC Bulletin March 2017