

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

AGENDA April 22, 2019

*Includes: PUBLIC HEARING on BUDGET FY20*

Regular School Committee Meeting Tuesday Evening 7:00P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice Chair  
Sharon Marble, Secretary  
Paul Chapman, - New Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

Nicole Pepe, Jordan Sullivan

SUPERINTENDENT OF SCHOOLS: Christine Godino

DIRECTOR OF PUPIL SERVICES: Karen Romans

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### CALL TO ORDER BY THE SUPERINTENDENT OF SCHOOLS:

#### I. ELECTION OF FY2019-2020 SCHOOL COMMITTEE OFFICERS:

The Superintendent will open nominations for the following school committee positions:

- A. Chair
- B. Vice Chair
- C. Secretary

#### II. SIGNING OF WARRANT/PAYROLL:

#### III. STUDENT ADVISORY COMMITTEE:

Nicole Pepe, Jordan Sullivan

#### IV. PUBLIC COMMENT:

#### V. FINANCIALS: *PUBLIC HEARING on BUDGET FY20\**

#### VI. INFORMATION:

- A. Annual Town Election results & Town Meeting Warrant.\*
- B. Final update on Washington, DC trip, May 22-24, 2019. D. Conrad will be present.\*

**VII. ACTION ITEMS:**

- A. A request to vote on the Final NRC Amended Agreement.\*  
*Vote Item*
- B. A request to approve the School Physician Contract between Avon Public Schools and David A. Belcher, M.D. for the 2019-2020 school year.\*  
*Vote Item*
- C. A request for the first read and approval of amended policy IJNDD Social Media.\*  
*Vote Item*
- D. A request to accept a donation from the YMCA of 4 spin bikes (2 for AMHS and 2 for Butler).  
*Vote Item*

**VIII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
  - 1. Budget Subcommittee: FY19, FY20
  - 2. Personnel Subcommittee:
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler Parking Lot Project.
  - 4. Policy Subcommittee:
  - 5. Insurance Subcommittee:

**IX. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of March 18, 2019.\*
- B. Regular School Committee Meeting Minutes of April 1, 2019.\*

**X. NEW BUSINESS:** Any business not reasonably anticipated by the Chair.

**XI. UPCOMING MEETING**

- A. Regular School Committee Meeting, Monday, May 6, 2019 7:00 pm, AMHS Media Center
- B. *Avon Annual Town Meeting, Tuesday, May 7, 2019 7:30 pm, AMHS Auditorium*
- C. Regular School Committee Meeting, Monday, May 20, 2019 7:00 pm, AMHS Media Center
- D. Regular School Committee Meeting, Monday, June 3, 2019 7:00 pm, AMHS Media Center
- E. Regular School Committee Meeting, Monday, June 17, 2019 7:00 pm, AMHS Media Center

**XII. ADJOURN**

Enclosures:

- P.H. Budget FY20
- Annual Town Election results & Town Meeting Warrant
- Washington DC Trip
- Final NRC Amended Agreement
- School Physician Contract
- IJNDD Social Media
- SC Meeting Minutes of March 18, 2019, & April 1, 2019

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*