

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA

April 27, 2020

Regular School Committee Meeting 4:00 p.m.

ZOOM Meeting

<https://us02web.zoom.us/j/83672478258?pwd=ZVV3QjZjWkRwcDlmTjV0SDJiU3lmdz09>

Meeting ID: 836 7247 8258

Password: 2dBQ5c

One tap mobile

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Dial by your location

+1 253 215 8782 US

+1 301 715 8592 US

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+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

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Meeting ID: 836 7247 8258

Password: 770070

Find your local number:

<https://us02web.zoom.us/j/83672478258?pwd=ZVV3QjZjWkRwcDlmTjV0SDJiU3lmdz09>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Rebecca Lundgren, Member  
Paul Chapman, Member

SUPERINTENDENT OF SCHOOLS:

Christine Godino

DIRECTOR OF PUPIL SERVICES:

Karen Romans

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CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. PUBLIC COMMENT:

**III. INFORMATION:**

- A. Superintendent Report.
- B. Budget Update.
- C. Tiered Focus Monitoring Review.

**IV. FINANCIALS:** None at this time

**V. ACTION ITEMS:**

- A. A request to approve FY 20 line item transfers\* Vote Item
- B. A request to authorize Final end of year transfers FY 20 Vote Item
- C. A request to accept a \$10,000.00 donation from ASA Vote Item

**VI. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees:
  - 1. Budget Subcommittee: FY20, FY21
  - 2. Personnel Subcommittee:
    - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler parking lot project.
  - 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent
  - 5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes April 10, 2020\*

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- A. Regular School Committee Meeting at 7:00pm Monday, May 4, 2020, 7:00 p.m., AMHS Media Center.
- B. *Avon Annual Town Meeting, Tuesday, TBA., AMHS Auditorium*
- C. Regular School Committee Meeting at 7:00pm Monday, May 18, 2020, 7:00 p.m., AMHS Media Center.
- D. Regular School Committee Meeting at 7:00pm Monday, June 1, 2020, 7:00 p.m., AMHS Media Center.
- E. Regular School Committee Meeting at 7:00pm Monday, June 15, 2020, 7:00 p.m., AMHS Media Center.

**XII. ADJOURN**

Enclosures:

- SC Meeting Minutes of April 10, 2020
- Request to Approve FY 20 line item transfers
- Tiered Focus Monitoring