

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## MISSION STATEMENT

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA – April 28, 2021 INCLUDES: PUBLIC HEARING on BUDGET FY22

### JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83240370781?pwd=RE1Vc01QSXdBVHBOcDJYVldkYytiUT09>

Dial +1 929 205 6099

Meeting ID: 832 4037 0781

Passcode: 855482

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS: Christine Godino

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### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola
- III. PUBLIC COMMENT:
- IV. INFORMATION:
  - A. Superintendent Report
  - B. Superintendent's Goals

**V. FINANCIALS: Public Hearing on Budget FY22**

**VI. ACTION ITEMS:**

**VII. OLD/UNFINISHED BUSINESS:**

**A. Subcommittees:**

1. Budget Subcommittee: FY21 and FY22
2. Personnel Subcommittee:
3. Maintenance Subcommittee:
  - a. Capital Facilities Improvements: Butler parking lot project.
4. Policy Subcommittee:
5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

**A. Regular School Committee Meeting Minutes March 31, 2021**

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- A.** Annual Town Meeting at 7:00pm Tuesday, May 4, 2021, 4:00pm., AMHS Auditorium
- B.** Regular School Committee Meeting at 5:00pm Wednesday, May 5, 2021, 5:00pm., Zoom
- C.** Regular School Committee Meeting at 5:00pm Wednesday, May 19, 2021, 5:00pm., Zoom
- D.** Regular School Committee Meeting at 5:00pm Wednesday, June 9, 2021, 5:00pm., Zoom

**XI. EXECUTIVE SESSION**

**XII. ADJOURN**

Enclosures:

- SC Meeting Minutes of March 31, 2021
- Budget
- Superintendent Goals

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*