

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

August 25, 2021 at 6:00PM

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/81574936845?pwd=WDFXR3hxQUxxSHYwZW9mT0kxdjhUT09>

Meeting ID: 815 7493 6845

Passcode: 503410

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This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Sharon Marble, Secretary
Paul Chapman, Member
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE:

SUPERINTENDENT OF SCHOOLS:

Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE:
- III. PUBLIC COMMENT:
- IV. INFORMATION:
 - A. Superintendent Report
- V. FINANCIALS:
- VI. ACTION ITEMS:
 - A. Second reading of EBCFA – Face Coverings (Mask Policy)
 - B. A request to approve EBCFA – Face Coverings (Mask Policy) Vote Item
 - C. A request to approve the donation of a 6ft whiteboard from the Driscoll Family. Vote Item

- D. A request to approve the Sports Agreement between Avon Schools and Holbrook Schools. Vote Item
- E. A request to approve the 2021-2022 Handbook Changes for Butler Elementary. Vote Item
- F. A request to approve the 2021-2022 Handbook Changes for AMHS. Vote Item
- G. A request to approve AMHS Boosters Fundraising Activities Vote Item

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY22
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee:
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of July 28, 2021

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Regular School Committee Meeting Wednesday, September 22, 2021, 6:00PM
- B. Regular School Committee Meeting Wednesday, October 20, 2021, 6:00PM
- C. Regular School Committee Meeting Wednesday, November 17, 2021, 6:00PM
- D. Regular School Committee Meeting Wednesday, December 15, 2021, 6:00PM

XI. ADJOURN

Enclosures:

- Cooperative Sports Agreement
- Fundraising Activities
- Handbook Changes
- Student Handbook
- July 28, 2021 Minutes
- EBCFA - Face Coverings

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.