

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA August 26, 2019

WALKTHRU & Regular School Committee Meeting - Monday Evening 6:00 p.m.
@ BUTLER, immediately following AMHS, &
Regular School Committee Meeting, *7:00 p.m.*, AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice Chair
Sharon Marble, Secretary
Rebecca Lundgren, Member
Paul Chapman, Member

STUDENT ADVISORY COMMITTEE: *starting Sept. 16th* Mikayla von Ehrenkrook, Samantha Tracey

SUPERINTENDENT OF SCHOOLS:

Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

Walk through at Ralph D. Butler Elementary School will convene at 6:00 p.m.,
Walk through at Avon Middle-High School will convene immediately following the completion of the
Butler Walkthrough and Regular School Committee meeting will convene at 7:00 p.m. in the Avon
Middle High School Media Center.

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Return September 16, 2019

III. PUBLIC COMMENT:

IV. INFORMATION:

- A. District updates.
- B. Review of opening day events August 26 & 27, 2019.
- C. 2019-2020 staff updates.
- D. 2019-2020 Professional Status with Avon Public Schools.
- E. Do Kind Challenge proposal – Nicole Ruggles, Butler School Adjustment Counselor.
- F. Ralph D. Butler Elementary School 2019-2020 School Improvement Plan (SIP).*
- G. Avon Middle High School 2019-2020 School Improvement Plan (SIP).*
- H. Letter from NRC regarding capital reserve account.*
- I. Designate delegate and alternate delegate for the MASC/MASS Joint Conference 2019, held Wed., Nov. 6th - Sat., Nov. 9th.*
- J. Discussion regarding Butler School Handbook Changes 2019-2020.*
- K. Discussion regarding AMHS School Handbook Changes 2019-2020.*

V. FINANCIAL: None at this time

VI. ACTION ITEMS:

- A.** A request to approve four AMHS Boosters Type 2 fundraisers:* *Vote Item*
- Avon House of Pizza- percentage of purchase donated to Boosters
 - Bay State Textile Bins
 - Stop & Shop A+ Program (monies from points)
 - Meat Raffle at Ben's Pourhouse
- B.** A request to approve a Scavenger Hunt Type 2 fundraiser funds will benefit the AMHS 2020 Germany trip.* *Vote Item*
- C.** A request to approve Ralph D. Butler Elementary School Student/Parent Handbook Changes 2019-2020.* *Vote Item*
- D.** A request to approve 2019-2020 Avon Middle High School Student/Parent Handbook Changes 2019-2020.* *Vote Item*
- E.** A request to approve the 2019-2020 Cooperative Sports Memorandum of Agreement between Avon & Holbrook Public Schools.* *Vote Item*

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
1. Budget Subcommittee: FY20
 2. Personnel Subcommittee:
 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements
 4. Policy Subcommittee:
 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of June 27, 2019.*

IX. NEW BUSINESS:

Any business not reasonably anticipated by the chair.

X. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday, September 16, 2019 6:00 pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, October 7, 2019 7:00 pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, October 21, 2019 7:00 pm, AMHS Media Center

XII. ADJOURN

Enclosures:

- Butler SIP
- AMHS SIP
- NRC letter
- MASC/MASS SC delegate & alternate
- Butler Student Handbook Changes
- AMHS Student Handbook Changes
- 4 Booster fundraiser
- 1 Germany trip fundraiser
- Butler Handbook
- AMHS Handbook
- Cooperative Sports Agreement
- Regular School Committee Meeting Minutes of June 27, 2019