

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

AGENDA August 27, 2018

***WALKTHRU & Regular School Committee Meeting - Monday Evening 6:00 p.m.***  
**@ BUTLER, immediately following AMHS, &**  
**Regular School Committee Meeting, 7:00 p.m., AMHS Media Center**

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice Chair  
Sharon Marble Secretary  
Jeanne Martineau, Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

*starting Sept. 17<sup>th</sup>* Nicole Pepe, Jordan Sullivan

### SUPERINTENDENT OF SCHOOLS:

Christine Godino

### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

Walk through at Ralph D. Butler Elementary School will convene at 6:00 p.m.,  
Walk through at Avon Middle-High School will convene immediately following the completion of the  
Butler Walkthrough and Regular School Committee meeting will convene at 7:00 p.m. in the Avon  
Middle High School Media Center.

### I. THE SIGNING OF WARRANT/PAYROLL:

### II. STUDENT ADVISORY COMMITTEE: Return September 17, 2018

### III. PUBLIC COMMENT:

### IV. INFORMATION:

- A. Review of opening day events August 27 & 28, 2018.
- B. YMCA Water Wise Program.\*
- C. School Safety night Sept. 26<sup>th</sup> 6:00 P.M. at AMHS.
- D. 2018-2019 staff updates.
- E. 2018-2019 Professional Status with Avon Public Schools.
- F. CHARMS Collaborative update.
- G. Update on reserving registrations for the MASC/MASS 2018 Joint Conference held in Hyannis on Wed., Nov. 7<sup>th</sup> – Sat., Nov. 10<sup>th</sup>.
- H. Avon Public Schools District Improvement Plan.\*
- I. Ralph D. Butler Elementary School 2018-2019 School Improvement Plan (SIP).\*

J. Avon Middle High School 2018-2019 School Improvement Plan (SIP).\*

K. Revised Bullying Prevention and Intervention Improvement Plan.\*

V. **FINANCIAL:** None at this time

VI. **ACTION ITEMS:**

A. A request to approve 2018-2019 Ralph D. Butler Elementary School Student/Parent Handbook.\* *Vote Item*

B. A request to approve 2018-2019 Avon Middle High School Student/Parent Handbook.\*  
*Vote Item*

C. A request to approve the 2018-2019 Cooperative Sports Memorandum of Agreement between Avon & Holbrook Public Schools.\* *Vote Item*

D. A request to approve five (5) 2018-2019 AMHS Boosters fundraisers: Bay State Textile Bins, Stop & shop A+ Program, Avon House of Pizza, Not Your Average Joes, Meat Raffle at Ben's Pour House.\* *Vote Item*

VII. **OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
  - 1. Budget Subcommittee: FY19
  - 2. Personnel Subcommittee:
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements
  - 4. Policy Subcommittee:
  - 5. Insurance Subcommittee:

VIII. **VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of June 18, 2018.\*

IX. **NEW BUSINESS:**

X. **UPCOMING MEETING**

- A. Regular School Committee Meeting, Monday, September 17, 2018 7:00 pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, October 1, 2018 7:00 pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, October 15, 2018 7:00 pm, AMHS Media Center

XII. **ADJOURN**

Enclosures:

- YMCA Water Wise Program
- District Improvement Plan
- '18-'19 Butler SIP
- '18-'19 Butler Student Handbook
- '18-'19 AMHS SIP
- '18-'19 AMHS Student Handbook
- Revised Bullying Prevention & Intervention Improvement Plan
- '18-'19 Cooperative Sports Agreement
- 5 Booster Fundraisers
- Regular School Committee Meeting Minutes of June 18, 2018