

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

AGENDA August 28, 2017

***WALKTHRU & Regular School Committee Meeting - Monday Evening 6:00 p.m.  
@ BUTLER, immediately following AMHS, &  
Regular School Committee Meeting, 7:00 p.m., AMHS Media Center***

### AVON SCHOOL COMMITTEE:

Jeanne Martineau, Chair  
Tracy Sheehan, Vice Chair  
Sharon Marble Secretary  
Anne Hagberg, Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

*starting Sept. 18<sup>th</sup>*

Jodee Frias, Andre Siqueira

### SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

### ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:

Christine Godino

### I. CALL TO ORDER

Walk through at Ralph D. Butler Elementary School will convene at 6:00 p.m.,  
Walk through at Avon Middle-High School will convene immediately following the completion of the  
Butler Walkthrough and Regular School Committee meeting will convene at 7:00 p.m. in the Avon  
Middle High School Media Center.

### II. THE SIGNING OF WARRANT/PAYROLL:

### III. WELCOME TO VISITORS:

### IV. STUDENT ADVISORY COMMITTEE:

Return September 18, 2017

### V. INFORMATION:

- A. Review of opening day events August 28 & 29, 2017.
- B. Middle School Rocket Club funding through School to Careers.
- C. 2017-2018 Revised staff updates.\*
- D. 2017-2018 Professional Status with Avon Public Schools.
- E. Substitute Teacher Rate of Pay 2017-2018 updated memo language only.\*
- F. DESE Coordinated Program Review Mid-Cycle Report for Avon.\*
- G. Review of the Avon Public Schools District Improvement Plan.\*
- H. Superintendent Evaluation 2015-2017
- I. Auditor's recommendations for district consultants.
- J. Update on staff position changes at the Ralph D. Butler Elementary School.

### VI. FINANCIAL:

None at this time

### VII. ACTION ITEMS:

None at this time

**VIII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
  - 1. Budget Subcommittee: FY18
  - 2. Personnel Subcommittee:
    - a. Collective Bargaining Agreement between American Federation of State, County & Municipal Employees (AFSCME) and the Avon School Committee.
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements
  - 4. Policy Subcommittee: Policy G (formerly Policy 7000) Personnel Policy for Avon Public Schools Support Personnel
  - 5. Insurance Subcommittee:

**IX. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of July 31, 2017.\*

**X. NEW BUSINESS:**

**XI. UPCOMING MEETING**

- A. Regular School Committee Meeting, Monday, September 18, 2017 7:00 pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, October 2, 2017 7:00 pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, October 16, 2017 7:00 pm, AMHS Media Center

**XII. ADJOURN**

Enclosures:

- 2017-2018 Revised staff updates.
- Substitute Teacher Rate of Pay 2017-2018
- DESE Coordinated Program Review Mid-Cycle Report
- District Improvement Plan
- Regular School Committee Meeting Minutes of July 31, 2017