AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

February 10, 2021

Regular School Committee Meeting 5:00 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/82804054400?pwd=MWQ2V1RvdTR0cWd5c0xRMm4reVBoQT09

Meeting ID: 828 0405 4400
Passcode: 044057
One tap mobile
+13126266799,,82804054400#,,,,*044057# US (Chicago)
+13017158592,,82804054400#,,,,*044057# US (Washington DC)

Dial by your location +1 312 626 6799 US (Chicago) +1 301 715 8592 US (Washington DC) +1 929 205 6099 US (New York) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) Meeting ID: 828 0405 4400 Passcode: 044057

Find your local number: https://us02web.zoom.us/u/kbP5GPW6MK

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice-Chair Sharon Marble, Secretary Paul Chapman, Member Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Adam Sles. Jaime Durodola

III. PUBLIC COMMENT:

IV. INFORMATION:

- A. Superintendent Report
- B. Sports Update: Michael Hayes
- C. Ralph D. Butler School Update: Sarah Shaw
- D. Avon Middle-High School Update: Dawn Stockwell

V. FINANCIALS:

VI. ACTION ITEMS:

A. A request to approve a Type 2 Fundraiser for AMHS Boosters to sell raffle tickets.* Vote Item

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY21 and FY22
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee:
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes November 18, 2020.*
- B. Regular School Committee Meeting Minutes January 6, 2021.*
- C. Regular School Committee Meeting Minutes January 27, 2021.*

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Special Town Meeting at 10:00am Saturday, February 20, 2021, 10:00am., AMHS Auditorium
- B. Regular School Committee Meeting at 5:00pm Wednesday, February 24, 2021, 5:00pm., Zoom
- C. Regular School Committee Meeting at 5:00pm Wednesday, March 10, 2021, 5:00pm., Zoom
- D. Regular School Committee Meeting at 5:00pm Wednesday, March 24, 2021, 5:00pm., Zoom
- E. Regular School Committee Meeting at 5:00pm Wednesday, April 7, 2021, 5:00pm., Zoom
- F. Regular School Committee Meeting at 5:00pm Wednesday, May 5, 2021, 5:00pm., Zoom
- **G.** Regular School Committee Meeting at 5:00pm Wednesday, May 19, 2021, 5:00pm., Zoom **H.** Regular School Committee Meeting at 5:00pm Wednesday, June 9, 2021, 5:00pm., Zoom

XI. ADJOURN

Enclosures:

- SC Meeting Minutes of November 18, January 6 & 27, 2021
- Type 2 Fundraiser

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.