

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

AGENDA February 11, 2019

Regular School Committee Meeting, 7:00 P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice Chair  
Sharon Marble Secretary  
Jeanne Martineau, Member  
Rebecca Lundgren, Member

### STUDENT ADVISORY COMMITTEE:

Nicole Pepe, Jordan Sullivan

### SUPERINTENDENT OF SCHOOLS:

Christine Godino

### DIRECTOR OF PUPIL SERVICES:

Karen Romans

### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

#### I. THE SIGNING OF WARRANT/PAYROLL:

#### II. STUDENT ADVISORY COMMITTEE:

#### III. PUBLIC COMMENT:

#### IV. INFORMATION:

- A. Draft 2019-2020 School Calendar.\*
- B. Update on Special Town Meeting on Jan. 10<sup>th</sup>
- C. Update on Board of Selectmen meeting held on Jan. 24<sup>th</sup>.
- D. All school related annual town reports submitted to the Board of Selectmen on Feb. 1<sup>st</sup>.
- E. Welcome to new hire Conor LaHiff, as a Technician for the Avon Public Schools.
- F. Congratulations to Danny Dang for his Honorable Mention in Poetry recognized by the Scholastic Art & Writing Awards.
- G. Collins Center

#### V. FINANCIAL: None at this time

#### VI. ACTION ITEMS:

- A. A request to vote on an amended North River Collaborative (NRC) agreement reflecting the acceptance of the Holbrook Public Schools as a new member of NRC.\* *Vote Item*

- B.** A request to approve a Type 2 Fundraiser for the Drama Club to sell program adds to businesses, friends, & families to defray the cost of performances.\* *Vote Item*

**VII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees
1. Budget Subcommittee: FY19, FY20
  2. Personnel Subcommittee:
  3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler Elementary School Parking Lot Project
  4. Policy Subcommittee: AC Non-Discrimination, GBA Equal Opportunity Employment, GBGE Domestic Violence Leave, GCF Professional Staff Hiring, JB Equal Educational Opportunities, & JFBB School Choice.  
Title language policies: ACAB, CD, DKC, GCF, IGB, IHBF, IK, & IKAB
  5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of January 7, 2019.\*

**IX. NEW BUSINESS:** Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- A. Regular School Committee Meeting, Monday, March 4, 2019 7:00 pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, March 18, 2019 7:00 pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, April 1, 2019 7:00 pm, AMHS Media Center
- D. Regular School Committee Meeting, Monday, April 22, 2019 7:00 pm, AMHS Media Center
- E. Regular School Committee Meeting, Monday, May 6, 2019 7:00 pm, AMHS Media Center
- F. *Avon Annual Town Meeting, Tuesday, May 7, 2019 7:30 pm, AMHS Media Center*
- G. Regular School Committee Meeting, Monday, May 20, 2019 7:00 pm, AMHS Media Center
- H. Regular School Committee Meeting, Monday, June 3, 2019 7:00 pm, AMHS Media Center
- I. Regular School Committee Meeting, Monday, June 17, 2019 7:00 pm, AMHS Media Center

**XI. ADJOURN**

Enclosures:

- 2019-2020 School Calendar
- NRC 2018 Annual Report
- Type 2 Fundraiser
- Regular School Committee Meeting Minutes of Jan. 7, 2019