

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

July 27, 2020

Regular School Committee Meeting 4:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/88086769956?pwd=T1pJU0rYUZjbDVXd0VSS2s3ZkYjdz09>

Meeting ID: 880 8676 9956

Passcode: Vtjrh4

One tap mobile

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Dial by your location

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+1 301 715 8592 US (Germantown)

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+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 929 205 6099 US (New York)

Meeting ID: 880 8676 9956

Passcode: 364313

Find your local number: <https://us02web.zoom.us/j/88086769956>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Sharon Marble, Secretary
Paul Chapman, Member
Maria Piccarelli, Member

SUPERINTENDENT OF SCHOOLS:

Christine Godino

CALL TO ORDER BY SUPERINTENDENT OF SCHOOLS:

I. ELECTION OF FY2020-2021 SCHOOL COMMITTEE OFFICERS:

The Superintendent will open nominations for the following school committee positions:

- A. Chair
- B. Vice Chair
- C. Secretary

II. THE SIGNING OF WARRANT/PAYROLL:

III. PUBLIC COMMENT:

IV. INFORMATION:

- A. Superintendent Report.
- B. Parking lot update.
- C. Reopening Committee update.

V. FINANCIALS: None at this time

VI. ACTION ITEMS:

- A. A request to approve the transfer of Joan Griffin's cell phone number Vote Item
- B. A request to approve the retainer agreement between Avon Public Schools and Dupere Law Offices for the 2020 - 2021 school year the updated retainer agreement for Attorney Fernand Dupere Vote Item*
- C. A request to approve the proposed School Committee Subcommittee assignments and alternates for 2020 – 2021 school year Vote Item*
- D. A request to open negotiations Agreement between Avon School Committee and American Federation of State, County & Municipal Employees (AFCSME) Vote Item*

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY21
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes June 29, 2020*

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

XI. EXECUTIVE SESSION

The superintendent requests that the committee enter into Executive Session for the purpose of discussing a contractual matter. The committees will reconvene into open session.

XII. ADJOURN

Enclosures:

- SC Meeting Minutes of June 29, 2020
- Retainer agreement
- School Committee Subcommittee assignments and alternates for 2020 – 2021 school