

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA

June 15, 2020

Regular School Committee Meeting 4:00 p.m.

### Join Zoom Meeting

<https://us02web.zoom.us/j/83801670371?pwd=TkRGeXhuM0hRc240a2FZWVVIUmZWUT09>

Meeting ID: 838 0167 0371

Password: 8xfU9k

One tap mobile

+13126266799,,83801670371#,,1#,324054# US (Chicago)

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Dial by your location

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+1 929 205 6099 US (New York)

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+1 346 248 7799 US (Houston)

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+1 253 215 8782 US (Tacoma)

Meeting ID: 838 0167 0371

Password: 324054

Find your local number: <https://us02web.zoom.us/j/83801670371?pwd=TkRGeXhuM0hRc240a2FZWVVIUmZWUT09>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Rebecca Lundgren, Member  
Paul Chapman, Member

SUPERINTENDENT OF SCHOOLS:

Christine Godino

DIRECTOR OF PUPIL SERVICES:

Karen Romans

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CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

- II. PUBLIC COMMENT:**
- III. INFORMATION:**
  - A. Superintendent Report.
  - B. AMHS update.
- IV. FINANCIALS:** None at this time
- V. ACTION ITEMS:**
  - A. A request to approve FY 20-21 School Calendar Vote Item
- VI. OLD/UNFINISHED BUSINESS:**
  - A. Subcommittees:
    - 1. Budget Subcommittee: FY20, FY21
    - 2. Personnel Subcommittee:
      - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
    - 3. Maintenance Subcommittee:
      - a. Capital Facilities Improvements: Butler parking lot project.
    - 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent
    - 5. Insurance Subcommittee:
- VIII. VOTE ON THE MINUTES OF:**
  - A. Regular School Committee Meeting Minutes June 1, 2020\*
- IX. NEW BUSINESS:**
  - Any business not reasonably anticipated by the Chair.
- X. UPCOMING MEETING**
  - A. Regular School Committee Meeting at 4:00pm Monday, June 29, 2020, 4:00 p.m., remotely via ZOOM.
- XI. EXECUTIVE SESSION**
  - The Committee will vote to enter into executive session for the purpose of discussing personnel matters.
- XII. ADJOURN**

Enclosures:

- FY 20-21 School Calendar
- SC Meeting Minutes of June 1, 2020