

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA

March 10, 2021

Regular School Committee Meeting 5:00 p.m.

### Join Zoom Meeting

<https://us02web.zoom.us/j/85262053268?pwd=cGRyMzlhcFUvUXNoZy9yNXIvVXBndz09>

Meeting ID: 852 6205 3268

Passcode: 195929

One tap mobile

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Find your local number: <https://us02web.zoom.us/j/85262053268?pwd=cGRyMzlhcFUvUXNoZy9yNXIvVXBndz09>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE:

Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS:

Christine Godino

**CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:**

**I. THE SIGNING OF WARRANT/PAYROLL:**

**II. STUDENT ADVISORY COMMITTEE:** Adam Sles, Jaime Durodola

**III. PUBLIC COMMENT:**

**IV. INFORMATION:**

**A.** Superintendent Report

**V. FINANCIALS:**

**VI. ACTION ITEMS:**

- A.** A request to approve the provisions of M.G.L., c. 40, section 13E to establish a reserve fund to be utilized in upcoming fiscal years, to pay, without further appropriation, for unanticipated or unbudgeted cost of special education, out-of-district tuition or transportation, subject Town Meeting acceptance of this Law. Vote Item
- B.** A request to approve Article 13: To see if the Town will vote to transfer from free cash the sum of Forty-Five Thousand Hundred Dollars (\$45,000) for the purchase and installation of HVAC Rooftop Unit at AMHS, or take any other action in relationship there to. Vote Item
- C.** A request to ratify the Agreement between the Avon School Committee and AFSCME. Vote Item\*
- D.** A request to approve FY 21 line item transfers. Vote Item \*
- E.** A request to approve continued participation of the School Choice program during the 2021-2022 school year. Vote Item

**VII. OLD/UNFINISHED BUSINESS:**

**A.** Subcommittees:

- 1. Budget Subcommittee: FY21 and FY22
- 2. Personnel Subcommittee:
- 3. Maintenance Subcommittee:
  - a. Capital Facilities Improvements: Butler parking lot project.
- 4. Policy Subcommittee:
- 5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A.** Regular School Committee Meeting Minutes February 24, 2021.\*
- B.** Regular School Committee Meeting Minutes March 3, 2021.\*

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- A.** Regular School Committee Meeting at 5:00pm Wednesday, March 24, 2021, 5:00pm., Zoom
- B.** Regular School Committee Meeting at 5:00pm Wednesday, April 7, 2021, 5:00pm., Zoom
- C.** Regular School Committee Meeting at 5:00pm Wednesday, May 5, 2021, 5:00pm., Zoom
- D.** Regular School Committee Meeting at 5:00pm Wednesday, May 19, 2021, 5:00pm., Zoom
- E.** Regular School Committee Meeting at 5:00pm Wednesday, June 9, 2021, 5:00pm., Zoom

**XI. ADJOURN**

Enclosures:

- SC Meeting Minutes of February 24 & March 3, 2021

- AFSCME contract
- Line Item Transfers

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*