

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA March 4, 2019

Regular School Committee Meeting, 7:00 P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice Chair
Sharon Marble Secretary
Jeanne Martineau, Member
Rebecca Lundgren, Member

STUDENT ADVISORY COMMITTEE:

Nicole Pepe, Jordan Sullivan

SUPERINTENDENT OF SCHOOLS:

Christine Godino

DIRECTOR OF PUPIL SERVICES:

Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE:

III. PUBLIC COMMENT:

IV. INFORMATION:

- A. Welcome to David Horne our new custodian for the Avon Public Schools. His main location will be at the AMHS. Also, welcome to Alison Kaye our new cafeteria aide at the Butler.
- B. Avon School & District Report Cards.
- C. The bus lease contract is up for bid for Avon Public Schools.*
- D. Save the date for Day on the Hill, Wed., May 1, 2019.
- E. Update of Superintendent's Goals.*

V. FINANCIAL:

- A. Distribution of the '18-'19 Financial Report. Kathleen McDonald will be present for questions.*

VI. ACTION ITEMS:

- A. A request to adopt the 2019-2020 School Calendar.* *Vote Item*

- B. A request to approve FY19 line item transfers.* *Vote Item*
- C. A request to approve a Type 2 Fundraiser for Middle School Yearbooks. Parents & families may purchase “shout-outs” & congratulation messages to be entered into the yearbook at a cost.* *Vote Item*
- D. A request to approve a Type 2 Fundraiser: Flamingo Flock. The funds will be shared between ASA & Booster sponsored field trips or enrichment activities. *Vote Item*

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
 - 1. Budget Subcommittee: FY19, FY20
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler Elementary School Parking Lot Project
 - 4. Policy Subcommittee: AC Non-Discrimination, GBA Equal Opportunity Employment, GBGE Domestic Violence Leave, GCF Professional Staff Hiring, JB Equal Educational Opportunities, & JFBB School Choice. Title language policies: ACAB, CD, DKC, GCF, IGB, IHBF, IK, & IKAB
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of February 11, 2019.*

IX. NEW BUSINESS: Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday, March 18, 2019 7:00 pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, April 1, 2019 7:00 pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, April 22, 2019 7:00 pm, AMHS Media Center
- D. Regular School Committee Meeting, Monday, May 6, 2019 7:00 pm, AMHS Media Center
- E. *Avon Annual Town Meeting, Tuesday, May 7, 2019 7:30 pm, AMHS Auditorium*
- F. Regular School Committee Meeting, Monday, May 20, 2019 7:00 pm, AMHS Media Center
- G. Regular School Committee Meeting, Monday, June 3, 2019 7:00 pm, AMHS Media Center
- H. Regular School Committee Meeting, Monday, June 17, 2019 7:00 pm, AMHS Media Center

XI. ADJOURN

Enclosures:

- Bid: School Bus Lease & Bus Bid Notice
- Superintendent’s Goals
- ’18-’19 Financial Report
- 2019-2020 School Calendar
- FY19 Line Item Transfers
- (2) Type 2 Fundraisers
- Regular School Committee Meeting Minutes of Feb. 11, 2019