

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

May 18, 2020

Regular School Committee Meeting 4:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/81943332903?pwd=MGFvRGpzeGp5WHNRT2dKWitxbkNJZz09>

Meeting ID: 819 4333 2903

Password: 3xBMXW

One tap mobile

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+1 669 900 6833 US (San Jose)

Meeting ID: 819 4333 2903

Password: 426389

Find your local number: <https://us02web.zoom.us/j/81943332903?pwd=MGFvRGpzeGp5WHNRT2dKWitxbkNJZz09>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Sharon Marble, Secretary
Rebecca Lundgren, Member
Paul Chapman, Member

SUPERINTENDENT OF SCHOOLS:

Christine Godino

DIRECTOR OF PUPIL SERVICES:

Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

- II. PUBLIC COMMENT:**
- III. INFORMATION:**
- A. Superintendent Report.
 - B. Butler Update.
 - C. AMHS update.
 - D. Special Education update.
- IV. FINANCIALS:** None at this time
- V. ACTION ITEMS:**
- A. A request to approve continued participation of the School Choice program during the 2020-2021 school year. Vote Item
 - B. A request to approve donated Cafeteria items from St. Joseph's School in Holbrook Vote Item
- VI. OLD/UNFINISHED BUSINESS:**
- A. Subcommittees:
 - 1. Budget Subcommittee: FY20, FY21
 - 2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent
 - 5. Insurance Subcommittee:
- VIII. VOTE ON THE MINUTES OF:**
- A. Regular School Committee Meeting Minutes April 27, 2020*
- IX. NEW BUSINESS:**
- Any business not reasonably anticipated by the Chair.
- X. UPCOMING MEETING**
- A. Personnel Subcommittee/Executive Session School Committee, AEA Negotiations Meeting at 5:00pm Thursday, May. 21, 2020, 5:00 p.m., AMHS Media Center.
 - B. *Avon Annual Town Meeting, Tuesday, TBA., AMHS Auditorium.*
 - C. Regular School Committee Meeting at 7:00pm Monday, June 1, 2020, 7:00 p.m., AMHS Media Center.
 - D. Regular School Committee Meeting at 7:00pm Monday, June 15, 2020, 7:00 p.m., AMHS Media Center.
- XI. Executive Session**
- The Committee will vote to enter into executive session for the purpose of discussing personnel matters.
- XII. ADJOURN**

Enclosures:

- SC Meeting Minutes of April 27, 2020
- Donations