

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA November 13, 2017

Regular School Committee Meeting Monday Evening 7:00P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice Chair
Sharon Marble, Secretary
Jeanne Martineau
Rebecca Lundgren

STUDENT ADVISORY COMMITTEE:

Jodee Frias

SUPERINTENDENT OF SCHOOLS:

Paul A. Zinni

ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES:

Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Jodee Frias

III. PUBLIC COMMENT:

IV. INFORMATION:

- A. Discussion of MASC/MASS Joint Conference.
- B. National Honor Society Induction, November 20, 2017 at 7:30 P.M. at AMHS Auditorium.
- C. Interact Students will conduct their 3rd Annual Fall into Leaves event on Fri., Nov. 10th.
- D. Conflict of Interest annual online training.

V. FINANCIAL:

Distribution of financials.

VI. SUPERINTENDENT'S REPORT:

- A. Student Enrollment Report October 2017.*
- B. Spring 2017 Next Generation MCAS.
- C. Superintendent's coffee hour.
- D. Department of Elementary & Secondary Education's Targeted District Review.*
- E. National Superintendent's Roundtable meeting.
- F. Council for Exceptional Children, CEC, 2018-2020 National Board of Directors.
- G. Update on Superintendent's Goals.

VII. ACTION ITEMS:

- A. A request to approve a Type 2 fundraiser for the Class of 2018: Babysitting activities night for Butler students.*
- B. A request to approve a Type 2 fundraiser for the Class of 2020: Sat., Dec. 2nd Sit with Santa.*
- C. A request to approve an ASA Type 2 fundraiser: Medium Night at VFW.*
- D. A request to approve FY18 line item transfers.*

VIII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
 - 1. Budget Subcommittee: FY18
 - 2. Personnel Subcommittee:
 - a. Collective Bargaining Agreement between American Federation of State, County & Municipal Employees (AFSCME) and the Avon School Committee.
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Conservation Committee Public Hearing held Nov. 9th on Butler Elementary School Parking Lot.
 - 4. Policy Subcommittee: Policy G (formerly Policy 7000) Personnel Policy for Avon Public Schools Support Personnel, ADC – Tobacco, BBA – School Committee Powers & Duties, BBBA/BBBB – School Committee Qualifications, BEDA – Notice, BEDB – Agenda Format, BHE – Electronic Messaging, BIBA – School committee Conferences, CBI – Superintendent Evaluation, CHA – Development of Procedures, CHC – Procedure Dissemination, DJE – Procurement Requirements, GBA – Equal Employment Opportunity, GBEA – Staff Ethics, GBED – Staff Tobacco, GBGB – Staff Personal Security, GBGE Domestic Violence Leave, GBGF Family and Medical Leave, GCBB – Professional Staff Supplementary Pay Plans, GCF – Professional Staff Hiring, GCJ – Professional Teacher Status, GDQD Suspension and Dismissal of Support Staff, IHB – Special Education, IHBEA – English Language Learners, IJLA – Library Resources, IJNDD – Social Media, IK – Student Progress Reports, IMG – Animals in Schools, JHD – Exclusions and Exemptions from School, JICH Alcohol Drugs & Tobacco, JII – Student Complaints & Grievances, JJE – Fundraising, JLCB – Inoculation of Students, JLCC – Communicable Diseases, JQ – Student Fees, Fines, and Charges, KDB Public’s right to know, KE – Public Complaints, KHB – Advertising in Schools, and LDA Student Teaching & Internships.
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of October 16, 2017.*

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- A. School Committee Personnel Subcommittee E.S. Meeting, Monday, November 15, 2017, 6:30 P.M., AMHS Media Center.
- B. Regular School Committee Meeting, Monday, December 11, 2017, 7:00 P.M., AMHS Media Center.
- C. Regular School Committee Meeting, Monday, January 8, 2018, 7:00 P.M., AMHS Media Center.
- D. Regular School Committee Meeting, Monday, January 22, 2018, 7:00 P.M., AMHS Media Center.

XI. EXECUTIVE SESSION:

The superintendent requests that the committee enter into Executive Session for the purpose of discussing a contractual matter.

XII. ADJOURN

Enclosures:

Student Enrollment 2017 & Student Enrollment 2016, DESE Targeted District Review, (3) Fundraisers, Line item transfers, SC Meeting Minutes of Oct. 16, 2017